

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**MICHELLE HAYS - US BANK**

**Doc#: 1431017005 Fee: \$42.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/06/2014 08:24 AM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 10002127892898613 PHONE#: (888) 679-6377

Investor #: A73 Service#: 845845K1



Loan#: 7892898613

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DONNA J EDGE A (UNMARRIED)**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 19, 2010** Recorded on: **JULY 30, 2010** at Instrument No. **1021133014** in Book No. --- at Page No. ---

Property Address: **5157 W 80TH PL, BURBANK, IL 60459-0000**

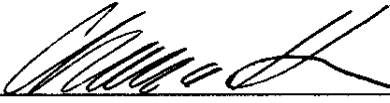
County of **COOK**, State of **ILLINOIS**

**PIN# 19-33-212-029-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 28, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Charyce Harper, Assistant Secretary**

S 1  
P 3  
S 1  
M 1  
SC 1  
E 1  
INT 1

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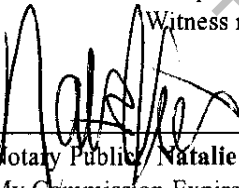
Loan#: 7892898613 Srv#: 845845RL1

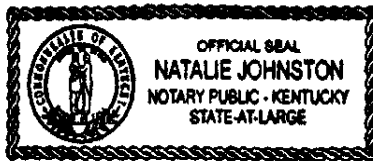
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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **OCTOBER 28, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public **Natalie Johnston**  
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

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789289613-IL

## EXHIBIT A

LOT 2 IN 80TH PLACE RESUBDIVISION OF LOT 1 IN BLOCK 4 IN GOLFMOOR, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID 80TH PLACE RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 7, 1973, AS DOCUMENT NUMBER 2730986.

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