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Doc#: 1431017025 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2014 10:56 AM Pg: 1 of 3

This Instrument Prepared By:

JPMC Mortgage
JEANETTE SLY
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 08-08-106-024 1166

ASSIGNMENT OF MORTGAGE



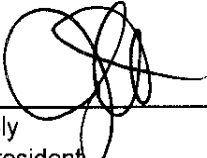
For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto The Private Bank and Trust Company, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL, 60603, a certain Mortgage dated 08/22/2014 and recorded on Original Recording Date: 09/22/2014, made and executed by CELERINO VARGAS AND DORA VARGAS, HUSBAND AND WIFE, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Cook County Recorder, State of Illinois: 2502 ALGONQUIN RD UNIT 18, ROLLING MEADOWS, IL, 60008
Description/Additional information: See attachment for Exhibit "A" Legal Description.

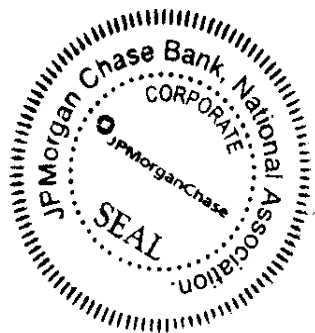
such Mortgage having been given to secure payment of Fifty Two Thousand Two Hundred Fifty dollars and Zero cents (Loan Amount: \$52,250.00), which Mortgage is of record in Instrument No: 1426539003 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/30/2014.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Jeanette Sly
Its: Vice President



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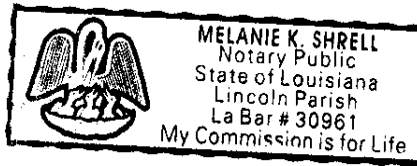
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STATE OF LA , Ouachita Parish

On this day, 10/30/2014 , before me, Melanie K. Shrell a Notary Public, appeared Jeanette Sly , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jeanette Sly acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Melanie K. Shrell



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EXHIBIT A

LEGAL DESCRIPTION

UNIT 2502-18 TOGETHER AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL

Permanent Index Number(s): 08-08-106-021-1166

For informational purposes only, the subject parcel is commonly known as:

2502 Algonquin Road Unit 18, Rolling Meadows, IL 60008

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