

UNOFFICIAL COPY



RELEASE DEED

74/18
COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Doc#: 1431018091 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2014 02:51 PM Pg: 1 of 3

Remise, Convey, Release and Quit-Claim unto COSMOPOLITAN BANK AND TRUST, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1994 AND KNOWN AS TRUST NUMBER 30111

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 28TH day of MARCH, A.D. 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0512518023, including Assignment of Rents, Document No. and Home Equity Line of Credit Modification Agreement, Document Nos. 0613826054, 0704626070, 1015829006 & 1217744005, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:
SEE ATTACHED RIDER:

PROPERTY COMMONLY KNOWN AS: 5236 W. WINDSOR AVENUE, CHICAGO, ILLINOIS,
PERMANENT INDEX NUMBERS: 13-16-117-021 & 13-16-117-022.

HERITAGE TITLE COMPANY
60630
5840 W LAWRENCE AVE
CHICAGO, IL 60630

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Asst. Secretary, this 27TH day of SEPTEMBER, A.D. 2014.



COMMUNITY SAVINGS BANK

By: [Signature] Vice President

Attest: [Signature] Asst. Secretary

BOX 331

This instrument prepared under the supervision of
ARTHUR NEVILLE, Attorney
4801 W. Belmont Ave.
Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that **MARYANN BOVIO** personally known to me to be the Vice President of the
COMMUNITY SAVINGS BANK and **MARISOL GAYTAN** personally known to me to be the Asst. Secretary of said corporation
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as
such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst.
Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27TH day of SEPTEMBER, A.D. 2014.

Araceli Munoz
Notary Public

BOX 331

No. 43952



COMMUNITY SAVINGS BANK
4801 W. BELMONT AVENUE
CHICAGO, IL 60641

#8001147-2/21205-3

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:
LOT 1 IN BLOCK 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 20 FEET, THENCE NORTH IN A STRAIGHT LINE A DISTANCE OF 39.30 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY LINE OF SAID LOT THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING) IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 IN SUBDIVISION OF THAT PART OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION WEST OF MILWAUKEE AVENUE IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF).

PARCEL 2:

THAT PART OF LOT 3 IN THE SUBDIVISION OF PART OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF AND THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT RUNNING THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 33 FEET; THENCE SOUTH IN A STRAIGHT LINE A DISTANCE OF 78.30 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID LOT, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING, EXCEPTING THAT PART OF PARCELS 1 AND 2 FALLING IN THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 20 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, AS DISTANCE OF 10 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 80 DEGREES 35 MINUTES WITH THE SOUTH LINE OF SAID LOT 1 (AS MEASURED FROM THE WEST TO NORTH) A DISTANCE OF 27 FEET; THENCE NORTHEASTERLY A DISTANCE OF 17.15 FEET TO A POINT ON A LINE, SAID LINE BEING DRAWN FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3 SAID POINT BEING 33 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3, TO A POINT ON THE SOUTH LINE OF SAID LOT, SAID POINT BEING 20 FEET WEST OF THE SOUTHEASTERLY CORNER OF SAID LOT), THENCE SOUTHERLY ON THE LAST DESCRIBED LINE TO THE SOUTH LINE OF SAID LOT, BEING POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

P.I.N. 13-16-117-021-0000 & 13-16-117-022-0000

C/K/A 5236 WEST WINDSOR AVENUE, CHICAGO, ILLINOIS 60630-3721