UNOFFICIAL CO

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5772123502/Scotney Min No: 100196399000499226

Doc#: 1431034027 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/06/2014 09:42 AM Pg: 1 of 3

PIN: 17-08-448-005-1009

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender). Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): David & Scotney and Lori Scotney, husband and wife

Date of Mortgage: February 26, 2010 Date of Recording: March 4, 2010

Consideration (Amt. of Original Mortgage): \$245,625.00

Original Mortgage Book Recorded as Instrument 1906333019 in Cook County, IL

Property Address: 14 N Peoria St., Chicago, IL 60607

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial holder of the abovementioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the ______ day of Occepter 2014.

Mortgage Electronic Registration Sy. tem i,

P.O. Box 2026

Flint, MI 48501-2026

Keith Little, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASK'

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Keith Little** to me personally well known, who stated that he is an officer of Mo.tgego Electronic Registration Systems, Inc., duly authorized in his capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here into set my hand and official seal this 30th day of October 2014

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

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STREET ADDRESS: 14 N PEORIA ST

APT 6F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-448-006-1009, /078

LEGAL DESCRIPTION:

UNITS 6F & P-23 IN THE HALE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00769056, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

