## UNOFFICIAL CC

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402



Doc#: 1431145019 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2014 09:08 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

America's Servicing Company #: \(\text{1c}\text{0134940 "SMITH"}\) Lender ID:K28001/117365965 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee for the Structureu Association Mortgage Pass-Through Certificates, Series 2005-AR1 holder of a certain mortgage, mad and executed by MONROE SMITH JR AND DONNA M SMITH, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 07/22/2005 Recorded: 10/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A: as Instrument No.: 0528705347, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 79 IN TRAILS OF OLYMPIA FIELDS-PHASE 1, A SUPDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-14-204-025

Property Address: 20212 OREGON TRL, OLYMPIA FIELDS, IL 60461 -

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee or the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2005-AR1 On October 27th, 2014

President Loan Documentation

1431145019 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On October 27th, 2014 before me, LAURA LEVARIO, Notary Public, personally appeared WEDNESDAY D. CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

LAURA LEVARIO

Notary Expires: 08/09/2018 3/2074383

LAURA LEVARIO COMM. #2074383 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires Aug. 09, 2018

(This area for notarial seal)

Prepared By:

M 1003 Toylen Clarrett, AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675