# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR TRUST DEED WAS FILED.

Loan Number: 421/941 Branch Number: 210 / SP



Doc#: 1431150021 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2014 08:50 AM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the Mortgage, Security Agreement and UCC Fixture Filing and Assignment of Rents and of Lessor's Interest in Leases, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MB Financial Bank, N.A. not personally but as trustee under Trust Agreement dated February 26, 2003 and known as trust number 3199, theirs, legal representatives and a signs, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in through or by a certain Mortgage, Security Agreement and UCC Fixture Filing and Assignment of Rents and of Lessor's Interest in Leases, bearing the date of April 15, 2003 and recorded in the office of the Cook County Recorder, in the State of Illinois, on May 15, 2003, as Document Number 0313539050 and 0313539051. respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

### See Attached Exhibit "A" For Legal Description

Together with all the appurtenances and privileges thereunto belonging or ar per aining;

Real Property Address: 9840 North Milwaukee Avenue, Glenview, IL 60016 Real Property Tax Identification Number(s): 09-11-300-048-0000 and 09-11-300-062-0000

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# **UNOFFICIAL COPY**

Witness our hands, this 27th day of October 2014

	MB-Financial Bank, N.A.
	By:
Ackno	Elizabeth Wartenberg, Officer
	D
90	By: Margie Acevedo, Assistant Vice President
C/x	g
Ackno	owledgements:
STATE OF ILLINOIS	
) Ss.	
COUNTY OFCOOK)	
I THE UNDERSIONED a Notary Public	ic in and for the said County, in the State aforesaid, DO
	tenberg, Officer of MB Financial Bank, N.A. and Margie
Acevedo, Assistant Vice President of MB	Financial B.mk, N.A., personally known to me to be the same
	the foregoing instrument as such officers, appeared before me
	rledged that they signed and delivered the said instrument. Directors of said corporation, as their own free and voluntary
act, and as the free and voluntary act of said	d corporation, for the uses and purposes therein set forth.
Given under my hand and official se	2-th Of 1
Given under my hand and official se	eal this <u>x / '</u> day of <u>(2/0/2/2</u> 2014
	Constant Citor
	Notary Public
	Mu C Division Funitor
	My Commission Expires



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## **UNOFFICIAL COPY**

#### Exhibit "A" Legal Description

BEING THE WESTERLY LINE OF SAID LOT 1; THENCE NORHT ALONG SAID WESTERLY LINE OF SAID LOT 1 A DISTANCE OF 18,04 FEET MORE OR LESS TO THE PLACE OF BEGINNING.

ALSO EXCEPT: THAT PART OF LOTS 2 AND 3 IN GOLF MILL INVESTMENTS SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORHT, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS, BOUNDED BY ALINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS DISTORMED LYING 200.00 FEET SOUTHEASTERLY OF THE NORHTERLY CORNER OF LOT 1 OF SAID SUBDIVISION MEASURED ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTHWESTERLY ALONG SAID SOUTHWETERLY RIGHT-OF-WAY LINE A DISTANCE OF 350.00 FEET; THENCE NORTHWESTERLY ALONG A LINE PERPENDICULAR TO SAID RIGHT-OF-WAY LINE A DISTANCE OF 135.4 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO SAID RIGHT-OF-WAY LINE A DISTANCE OF 135.4 FEET; THENCE NORTHWESTERLY ALONG A LINE PERPENDICULAR TO SAID RIGHT-OF-WAY LINE A DISTANCE OF 350.00 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPT: THAT PART OF LOT 3 IN GOLD MILL INVESTMENTS SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DEGCR BED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 3 THENCE NORTHWESTERLY ALONG THE MORHTEASTERLY LINE OF LOT 3, 150.0 FEET THENCE SOUTHWESTERLY AT RIGHT ANGLES TO MILWAUKEZ AVENUE, 300 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 166.20 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 3, BEING PERPENDICULAR TO THE RIGHT-OF-WAY LINE OF THE COMMONWEALTH EDISON COMPANY A DISTANCE OF 37.74 FEET; THENCE NORTHEASTERLY 25.91 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 25, 1975, AS DOCUMENT NO. 23304613.

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## **UNOFFICIAL COPY**

#### Exhibit "A" Legal Description

#### Parcel 1:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE CENTER LINE OF MILWAUKEE AVENUE AND NORTH OF THE NORTHERLY LINE OF LAND CONVEYED TO A. EVERETT PATTON DV DEED RECORDED AUGUST 23, 1951 IN BOOK 47110 PAGE 469 AS DOCUMENT 15156604 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BIGINNING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 573.69 FEET NORTHWESTERLY FROM THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE AFORESAID NORTHERLY LINE OF LAND CONVEYED TO A. E. PATTON; THENCE SOUTHWESTERLY PERPENDICULAR TO MILWAUKEE AVENUE. A DISTANCE OF 340.44 FEET TO THE NORTHERLY LINE OF LAND CONVEYED TO A. E. PALTON (NORTHERLY LINE OF COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY); THENCE NORTHWESTERLY ALONG SAID EDISON COMPANY'S RIGHT OF WAY LINE 345.00 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 191, 10 FEET TO A POINT; THENCE NORTHEASTERLY PERPENDICULAR TO MILWAUKEE AVENUE 315.91 FEET TO A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE WHICH IS 393.63 FEET NORTHWESTERLY FROM THE POINT OF BEGINNING: CHENCE SOUTHEASTERLY ALONG THE CENTER LINE OF MILWAUKEE TO THE POINT OF BEGINLING, (EXCEPTING THAT PART THEREOF WHICH WAS CONDEMNED FOR THE WIDENING OF MILWAUKEE AVENUE IN THE CONDEMNATION PROCEEDING, ENTITLED THE DEPARTMENT OF PUBLIC WOFKS, ETAL, VS METROPOLITAN LIFE INSURANCE COMPANY, ETAL, SUPERIOR COURT OF COOK COUNTY, ILLINOIS, CASE NO. 60S9982) IN COOK COUNTY, ILLINOIS.

#### Parcel 2

IN GOLF MILL INVESTMENTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1.2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL. (EXCEPT THE FOLLOWING: THAT PART OF LOTS 1 AND 2 IN GOLF MILL INVESTMENTS SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NOPITY, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBE AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID WEST 1/2 OF SAID SOUTHWEST QUARTER A DISTANCE OF 593.58 FEET SOUTH OF THE NORHTWEST CORNER THEREOF, BEING THE NORHTWESTERLY CORNER OF LOT 1 OF SAID SUBDIVISION; THENCE NORHTEASTERLY ALONG THE NORHTERLY LINE OF SAID LOT 1 A DISTANCE OF 339.33 FEET TO THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS DEDICATED; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF MILWUAKEE AVENUE A DISTANCE OF 200.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE PERPENDICULAR TO SAID RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE A DISTANCE OF 350 FEET; THENCE NORHTWESTERLY ALONG A LINE PARALLEL TO SAID RIGHT-OF-WAY LINE OF MILUWAKEE AVENUE, A DISTANCE OF 185.46 FEET MORE OR LESS TO ITS INTERSECTION WINT THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 11, AFORESAID,