

When Recorded Mail To:
Springleaf General Services Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 25903642

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARCIA I. DAY** to **HOUSEHOLD FINANCE CORPORATION III** bearing the date 07/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0619921014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-15-118-001-0000

Property is commonly known as: 5745 S CALUMET, CHICAGO, IL 60637.

Dated this 06th day of November in the year 2014

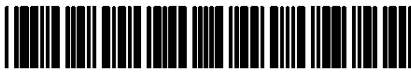
HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 24932521 _@ NOASSN DOCR T0514114115 [C-2] ERCNIL1




D0008235663

UNOFFICIAL COPY

Loan #: 25903642

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of November in the year 2014, by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SGSRC 24932521 _@ NOASSN DOCR T0514114115 [C-2] ERCNIL1



D0008235663

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 25903642

'EXHIBIT A'

THE FOLLOWING REAL PROPERTY IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. UNIT NUMBER 5745-G AND PARKING SPACE UNIT P-7 IN THE 5743-46 SOUTH CALUMET AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 46 1/2 FEET OF LOT 10 IN BASSET AND BUSBYS SUBDIVISION OF LOTS 15, 16, 18 AND 25 OF NEWHALL'S, LARNED AND WOODBRIDGES SUBDIVISION, A PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0515145125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office