

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415610207352

② 59432694  
2715757

Prepared by: Maryellen Toblasiewicz

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document / Instrument Number: 0735317051, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., its successors and assigns, executed by Tarra M Daniels-Davis and Mark I Davis, being dated the 24 day of Oct, 2014, in an amount not to exceed \$174,875.00 and recorded in Official Record Volume n/a, Page n/a, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Mortgage was recorded on October 31, 2014 as Instrument No.: 1430457129.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of August, 2014.

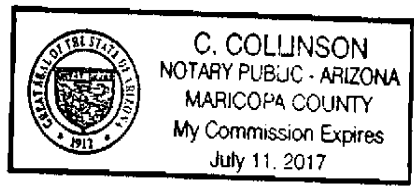
By: Lee Young  
Lee Young, AVP

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of August, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-11-17 *C. Collinson*  
Notary Public C. Collinson



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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 23-76-111-024-0000

Land Situated in the County of Cook in the State of IL

LOT 32 IN CARRIAGE HILLS PHASE 4 / SUBDIVISION OF PART OF THE NORTHWEST 1/4 SECTION 36  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3009 Surrey Ln , Haze Crest, IL 60429

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