

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MICHAEL A ADAMS AND MARY A ADAMS** to **CHASE MANHATTAN MORTGAGE CORP.** , dated **04/16/2004** and recorded on **04/29/2004** , in Book N/A , at Page N/A , and/or Document **0412004288** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **24-14-213-152-000**  
Property Address: **10621 S DRAKE AVE CHICAGO, IL 60655**

Witness the due execution hereof by the owner and holder of said mortgage on 11/07/2014.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**



Arlethia Reed  
Vice President

State of LA }  
Parish of Ouachita }

On **11/07/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1910165039

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1910165039**

## EXHIBIT A

Lot 50 in Resubdivision of part of Lots 9 and 18 in J.S. Hovland's Central Park Avenue Subdivision of the West 20 acres of the South 60 acres of the Northeast 1/4 of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles on December 29, 1954 as document 1568167, in Cook County, Illinois

Property of Cook County Clerk's Office