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Doc#: 1431113019 Fee: \$32.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/07/2014 09:10 AM Pg: 1 of 4

SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with Illinois laws relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schindler Elevator Corporation, subcontractor, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanics Lien against the interest of the following entities in the real estate: L.E.A.R.N Charter THC LLC, Lawndale Educational and Regional Network, Lawndale Educational and Regional Network Charter School, Learn Charter Master Tenant, LLC, IFF Capital II LLC, IFF Capital III LLC, VAF SUB-CDE XXII, LLC, M&I New Markets Fund, LLC, PNC CDE 17, LP, Berry Bennett, LLC, McShane Construction Company LLC, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for Seventeen Thousand Eight Hundred Fifty-Three and 00/100 Dollars (\$17,853.00) on the following described property, to wit:

PARCEL: See attached Exhibit A.

P.I.N.: 16-12-305-001-0000.

which property is commonly known as 2 Learn Charter School, 3021 West Carroll Avenue, Chicago, Illinois; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 1422718147 on August 15, 2014.

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IN WITNESS WH	EREOF, the	undersigned has signed this instrument this 6 day of
Worman	_2014.	
		Schindler Elevator Corporation, a Delaware corporation, By:
		One of its attorneys

This notice was prepared by and after recording should be mailed to:

James T. Rohling Mark B. Grzymala JAMES T. ROHLFING & ASSOCIATES, P.C. 211 West Wacker Drive, Suite 1200 Chicago, Illinois 60606

For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

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VERIFICATION

The undersigned, Nate Cherry, being first duly sworn, on oath
deposes and states that s/he is an authorized representative of Schindler Elevator Corporation,
that s/he has read the above and foregoing Satisfaction or Release of Mechanics Lien and that to the
best of his or her knowledge and belief the statements therein are true and correct.
90-
Nathan Cherry Supervisor, Accounts Receivable
COOZ
SUBSCRIBED and SWORN to before me this 4 day of Movember, 2014.
The same of the sa
NOTARY PUBLIC
Nathan Cherry Supervisor, Accounts Receivable SUBSCRIBED and SWORN to before me this 4 day of //ovenber , 2014. NOTARY PUBLIC My commission expires: MICHAEL PAWELCZAK NOTARY PUBLIC - OHIO MY COMMISSION EXPIRES 1-31-17

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Legal Description

LOTS 1, 2, 3, 4, 5 AND 6 IN MCINTOSH'S RESUBDIVISION IN BLOCK 2 IN NICHOL'S ADDITION TO CHICAGO, BEING A RESUBDIVISION OF BLOCK 6 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEX NUM.

OF COOK COUNTY CLERKS OFFICE PERMANENT REAL ESTATE INDEX NUMBER: 16-12-305-001-0000

