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Doc#: 1431116037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2014 12:30 PM Pg: 1 of 3

MAIL TO:

Lantry + Lantry
18159 Dixie Highway
Homewood, IL 60430
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 30 day of October, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Ronald J Romac and Martin J Romac (64960 E Canyon Dr, Tucson, AZ 85739)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

** As Joint Tenants with right of Survivorship*

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

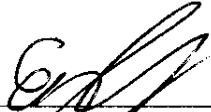
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 27-26-317-052-0000

PROPERTY ADDRESS(ES): 17101 South Rochelle Lane, Tinley Park, IL, 60477

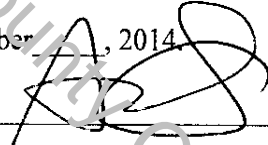
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Fannie Mae a/k/a Federal National Mortgage Association


By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 30 day of October, 2014

NOTARY PUBLIC

My commission expires 6/20/2018

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Ronald J. Romac & Martin J. Romac
164960 E. Cameron Dr.
Itasca IL 60143

REAL ESTATE TRANSFER TAX		07-Nov-2014
COUNTY:		72.50
ILLINOIS:		145.00
TOTAL:		217.50

27-26-317-052-0000 | 20141001641243 | 1-773-109-888

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EXHIBIT A

PARCEL 1: THE SOUTH 30.50 FEET OF THE NORTH 59.89 FEET OF THE EAST 61.83 FEET OF THE WEST 107.83 FEET OF LOT 5 IN PHEASANT CHASE TOWNHOMES, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PHEASANT CHASE TOWNHOMES PLANNED UNIT DEVELOPMENT (PUD) RECORDED SEPTEMBER 20, 1989 AS DOCUMENT 89442867 AND AS CREATED BY DEED FROM HERITAGE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12, 1984 KNOWN AS TRUST NUMBER 84-2404 TO DON L. LINDEMAN AND CHARLENE E. LINDEMAN AND RECORDED FEBRUARY 13, 1992 AS DOCUMENT 92091642, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office