

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**

**3121 Michelson Drive**

**Suite 500**

**Irvine, CA 92612**

**RENATA STROZIK - US BANK (IRV)**



1431119006

**Doc#: 1431119006 Fee: \$42.00**

**RHSP Fee: \$9.00 RPRF Fee: \$1.00**

**Karen A. Yarbrough**

**Cook County Recorder of Deeds**

**Date: 11/07/2014 08:39 AM Pg: 1 of 3**

And When Recorded Mail To:

**U.S. Bank Home Mortgage**

**3121 Michelson Drive**

**Suite 500**

**Irvine, CA 92612**

**Investor #: 036 Service#: 843989RL1**



**Loan#: 2900004314**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

**Original Mortgagor: DANIEL J SCHWICH AND KATHLEEN B SCHWICH, HUSBAND AND WIFE**

**Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION**

**Mortgage Dated: DECEMBER 12, 2011 Recorded on: JANUARY 04, 2012 as Instrument No. 1200408211 in Book No. — at Page No. —**

**Property Address: 1409 W TALCOTT RD, PARK RIDGE, IL 60069-4559**

**County of COOK, State of ILLINOIS**

**PIN# 09-35-313-005-0000**

**Legal Description: See Attached Exhibit**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 08, 2014**

**U.S. BANK NATIONAL ASSOCIATION**

By: \_\_\_\_\_

**Faustino S. Barrera, Officer**

103  
P 3  
C 2  
M 2  
103  
yes  
11

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Loan#: 2900004314 Srv#: 843989RL1  
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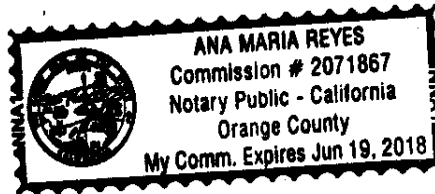
State of CALIFORNIA }  
County of ORANGE } ss.

On OCTOBER 08, 2014 before me, Ana Maria Reyes, Notary Public, personally appeared Faustino S. Barrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Notary Public: Ana Maria Reyes (Seal)  
My Commission Expires: 06/19/2018



Property of Cook County Clerk's Office

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## Exhibit A

**Legal:**

**SITUATED IN COOK COUNTY ILLINOIS:**

**LOTS 5 AND 6 AND THE NORTHEASTERLY HALF OF THE VACATED ALLEY ADJACENT TO SAID LOTS, IN BLOCK 13 IN HULBERT'S DEVONSHIRE TERRACE, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924, IN BOOK 188 OF PLATS, PAGE 27, AS DOCUMENT NO. 8432392, IN COOK COUNTY, ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0406226141, OF THE COOK COUNTY, ILLINOIS RECORDS.**