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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/10/2014 11:34 AM Pg: 1 of 3

IN THE CITY OF CHICAGO, ILLINOIS **DEPT OF ADMINISTRATIVE HEARINGS** 

The City of Chicago, A Muni Corp.

Plaintiff,

VS.

REBUILD CHICAGO LLC

Defendant,

Docket Number: 13DS75850L **Issuing City Department:** 

BUILDINGS

## RECORDING OF FINDINGS, DECISION AND ORDER

The Petitioner, THE CITY OF CHICAGO, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, ROBERTS & WEDDLE, LLC, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law. Office

NAME & ADDRESS: REBUILD CHICAGO LLC **5840 S CARPENTER ST** CHICAGO, IL 60621

PIN #: 20-17-226-030-0000 Legal Description: See Attached

**ROBERTS & WEDDLE, LLC** 309 W. Washington St. Suite 500 Chicago, IL 60606 312-589-5800

File#: 71799.23740

DOAH - Order

(1/00)

Address of Violation: CITY OF CHICAGO, a Municipal Corporation, Petitioner, 5129 S Loomis Boulevard ٧. Rebuild Chicago Llc C/O Greg Swan Docket #: 13DS75850L 5751 SOUTH NATOMA CHICAGO, IL 60638 **Issuing City** , Respondent. ) Department: Streets and Sanitation

## FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>.NOV#</u>	Count(s)	Municipal Code Violated	<u>P</u> enalties
Default - Liable by prove-up	/2850L	1	7-28-750(b) Owner Information Not	\$600.00
			Posted On Fence	
		2	7-28-120(a) Uncut weeds.	\$1,200.00
		3	10-32-040 Trees	\$500.00
		4	7-28-750(a) No Noncombustible	\$600.00
	•		Fence Around Open Lot	
Sanction(s):		0,		
Admin Costs: \$40.00		4/	Ď.,	
JUDGMENT TOTAL: \$2,940.0	20	4		
•	JU			
Balance Due: \$2,940.00				
<b>7</b> 5 - 1 - 1 - 1 - 1 - 1 - 1			0.	

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook Cook (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

19

Nov 22, 2013

Administrative Law Judge

ALO#

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Date Printed: Feb 3, 2014 1:22 pm

I hereby certify the foregoing be a true and correct copy of at Order catered by an A ministrative Law Judge of the Chicago Reportment of Administrative Hearings. store to be accepted as an Cartified Copy

13DS75850L

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## **UNOFFICIAL COPY**

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	PIN:	20-17-220-016-0000			
	LEGAL:	THE NORTH 16 2/3 OF 28 AND THE SOUTH 16 2/3 FEET OF LOT 29 IN			
		BLOCK 4 MUJOHN WALKER'S SUBDIVISION OF THE BOUTH ASSET			
		OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 38 NORTH PANCE			
		14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY			
		ILLINOIS ,			
	PARCEL: 37				
	ADDRESS				
	unne222	5807 S. Ada Street, Chicago, IL 60636			
	PIN:	20-17-129-004-0000			
	LEGAL:	I (II 1) 2 AND THE MORTH IS OR 1 OF 1 OF 1			
		LOT 133 AND THE NORTH 1/2 OF LOT 132 BY FINTER VENUE			
		ADDITION A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14,			
		EAST OF THE THIRD PRINCIPAL ME ADIAN, IN COOK COUNTY,			
	ļ	ILLINOIS ILLINOIS			
	PARCEL: 38	O <sub>x</sub>			
	ADDRESS:	5840 S. Carpenter Street, Chicago, IL 60621			
		20-17-226-030-0000			
	D)GAL:	LOT 15 IN BLOCK 3 IN JAMES U. BORDEN'S SUBDIVISION OF THE			
		EAST 1/2 OF THE SOUTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION			
		17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL			
		MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS			
	PARCEL: 12				
	ADDRESS:				
	PIN:	20-17-403-012-0000			
<b>(</b>					