When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0120430145

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MIGUEL ENRIQUE LEON AND BERTHA LEON to WELLS FARGO BANK, N.A. bearing the date 04/21/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1014140212.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-12-302-007-0000

Property is commonly known as: 3118 W CARMEN C'HCAGO, IL 60625.

Dated this 07th day of November in the year 2014 WELLS FARGO BANK, N.A.

ASHLEY FALTUM

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 CANA

WFHRC 24846745 -@ DOCR T0714114508 [C-2] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0120430145

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of November in the year 2014, by Ashley Faltum as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T0714114508 [C-2] ERCNIL1

County Clark's Office

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Loan No: 0120430145

'EXHIBIT A'

THE WEST 3 1/3 FEET OF LOT 5 AND ALL OF LOT 6 IN W.F. KAISER AND COMPANY'S SUBDIVISION OF BLOCK 1 IN W.F. KAISER AND COMPANY'S 3RD ALBANY PARK SUBDIVISION OF BLOCKS 13 AND THAT PART OF BLOCK 4 LYING SOUTH OF CENTRE LINE OF THE NORTH BRANCH OF CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

