This instrument drafted by and after

recording return to: Paul Sikora

Quicken Loans Inc.

635 Woodward Ave.

Detroit, MI 48226

800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 33 16: 81958

That a certain mortg, ge in the original principal amount of \$260,000.00, executed by PETER SARANTOPOULOS, MARRIED TO GEORGIA SARANTOPOULOS to Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns, whose address is 15 SPINNING WHEEL RD. SUPCE 410, HINSDALE, IL 60521 dated February 17, 2010 and recorded March 5, 2010 in Document No. 1006435159, OF Book N/A Page N/A is discharged as to the property legally described as: Parcel ID: 02-21-223-013-0000 Commonly known as: 869 W Ellis St Palatine IL, 60067

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

SECURITY MORTGAGE, INC., its successors and assigns

By: Zachary Bennett

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On November 5, 2014, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACONE
My Commission Busines Migrol 26, 2019
Acting in the County of Weyne

MIN: 100285421002050005 MERS Phone: 1-888-679-6377



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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 9 (EXCEPT THE EAST 30 FEET THEREOF AND EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 16 IN ARTY ON T. MCINTOSH AND COMPANY'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST !! ALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-21-223-013-00 00

ELLIS ST.,

OF

COUNTY CIERTS

OFFICE COMMONLY KNOWN AS: 153 ELLIS ST., PALATINE, ILLINOIS 60067