

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **YI HUANG AND KUN QIAN** to **JPMORGAN CHASE BANK, N.A.** , dated **07/25/2007** and recorded on **08/03/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0721533035** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-31-310-034-000**
Property Address: **3541 S OAKLEY AVE CHICAGO, IL 60609**

Witness the due execution hereof by the owner and holder of said mortgage on 11/10/2014.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **11/10/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00447050011753

MIN:
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 00447050011753

EXHIBIT "A"**PARCEL 1:**

THAT PART OF LOT 4, TAKEN AS TRACT, IN RESS' ADDITION TO BRIGHTON, BEING A SUBDIVISION OF BLOCK 3, 4, AND 5 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE WEST 33 FEET THEREOF TAKEN FOR WIDENING OF OAKLEY AVENUE AND EXCEPTING ALSO THE SOUTHEASTERLY 20 FEET THEREOF CONVEYED TO THE CHICAGO AND ALTON RAILROAD COMPANY BY DEED DATED MAY 1, 1902 AND RECORDED MAY 6, 1902, AS DOCUMENT 3240869) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 21 MINUTES 28 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, 9.69 FEET TO A POINT ON A LINE THAT IS 3.00 FEET WEST OF AND PARALLEL WITH A WEST WALL OF A BRICK BUILDING; THENCE SOUTH 0 DEGREES 29 MINUTES 24 SECONDS WEST, ALONG SAID PARALLEL LINE, 68.29 FEET TO A POINT OF BEGINNING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 89 DEGREES 32 MINUTES 13 SECONDS WEST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 46.03 FEET TO A POINT ON A LINE THAT IS 3.00 FEET EAST OF AND PARALLEL WITH THE EAST WALL OF SAID BUILDING THENCE SOUTH 0 DEGREES 29 MINUTES 24 SECONDS WEST, ALONG SAID PARALLEL LINE, 20.00 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 89 DEGREES 32 MINUTES 13 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 46.03 FEET TO A POINT ON SAID LINE THAT IS 3.00 FEET WEST OF AND PARALLEL WITH A WEST WALL

OF SAID BUILDING; THENCE NORTH 0 DEGREES 29 MINUTES 24 SECONDS EAST, ALONG SAID PARALLEL LINE, 20.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS AND RESTRICTIONS, EASEMENTS AND RESTRICTIONS FOR OAKLEY TERRACE, RECORDED MARCH 22, 2007 AS DOCUMENT NUMBER 0708133181 AND AS CREATED BY INGRESS AND EGRESS OVER THE COMMON AREA.