## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To: CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS PO BOX 42094 (RJW215) PROVIDENCE, RI 02940-9846



Doc#; 1431417012 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/10/2014 09:51 AM Pg: 1 of 3







SOM CO

**RELEASE OF MORTGAGE** 

CHARTER ONE BANK, N.A. #:4517569745 "WILLIAMS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RES CITIZENS, N.A. holder of a certain mortgage, made and executed by EDITH WILLIAMS A/K/A EDITH WILLIAMS-THOMESON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 11/12/2009 Recorded: 11/27/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0933157069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-33-205-053-0000

Property Address: 22615 MISSION DRIVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excelled the foregoing instrument.

y no you

L\*FLCBAR\*10/27/2014 02:54:45 PM\* CBAR02CBAR00000000000000000362700\* ILCOOK\* 4517589845 ILSTATE\_MORT\_REL \*FL\*FLCBAR\*

1431417012 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A. On October 27th 2014

By:\_\_\_\_\_\_ Regina Mauricio, Officer

STATE OF Rhode Island COUNTY OF KENT

SEAL 2005

🗞 notarial seal)

On October 27th, 2014 before me, ELIZABETH DELUCA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Regina Mauricio, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

**ELIZABETH DELUCA** 

Notary Expires: 03/07/2018 #756315

Prepared By: Fouachi Lee, CHARTER ONE BANK, N.A.) CITIZENS DRIVE, R.J.W 215, RIVERSIDE, RI., 0.2919 (886) 708-3411

1431417012 Page: 3 of 3

## **UNOFFICIAL COPY**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO

LOT 87 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEFT OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Permanent Parcel Number: 31-33-205-053-0000 EDITH WILLIAMS-THOMPSON

22615 MISSION DRIVE, RICHTON PAPK IL 60471 Loan Reference Number : | 12.88973/CBRIPD

First American Order No: 41354(32)

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES Clartico

WILLIAMS 41354832

IL

FIRST AMERICAN ELS MORTGAGE