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Recording Requested By:

Bank of America

Prepared By: **Diana De Avila**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **17627324555127892**

Tax ID: **17-15-424-004-1107**

Property Address:

901 S. Plymouth Court Unit 1805

Chicago, IL 60605

IL0v2-AM 30554055 10/28/2014 SE930B



Doc#: **1431439028** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **11/10/2014 11:04 AM** Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **PREFERRED MORTGAGE ASSOCIATES, LTD.**

Borrower(s): **ROBERT E. KELBLE, SINGLE, NEVER BEEN MARRIED AND PATRICK J. SCHELL, SINGLE, NEVER BEEN MARRIED**

Date of Mortgage: **11/18/1992** Original Loan Amount: **\$118,400.00**

Recorded in **Cook County, IL** on: **11/24/1992**, book **N/A**, page **N/A** and instrument number **92880591**

Property Legal Description:

UNIT NUMBER 1805, IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1, IN BLOCK 5, IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS, IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25245458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

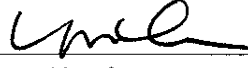
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 30 2014

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BANK OF AMERICA
UTAH, NATIONAL ASSOCIATION, FKA BANK OF
AMERICA, FSB**


By: 
Yong Ly
Assistant Vice President

State of California
County of Ventura

On OCT 30 2017 before me, Shannon M. Mayfield, Notary Public, personally
appeared Yong Ly, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.**

WITNESS my hand and official seal.


Notary Public: Shannon M. Mayfield
My Commission Expires: Jan 5, 2017

(Seal)

