

# UNOFFICIAL COPY

Recording Requested By:

**Bank of America**

Prepared By: **Diana De Avila**

**1800 Tapo Canyon Road**

**Simi Valley, CA 93063**

**800-444-4302**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**1 CoreLogic Drive**

**Westlake, TX 76262-9823**



DocID# **1611687011320456**

Tax ID: **13-24-112-035-0000**

Property Address:

**3808 N Richmond St**

**Chicago, IL 60618-3527**

IL0v2-AM 30555916 10/28/2014 SE950B



Doc#: **1431439029** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **11/10/2014 11:04 AM** Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET  
MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MIRTHA E. TOOMEY AND CHRISTOPHER J. TOOMEY, WIFE AND  
HUSBAND**

Date of Mortgage: **11/1/2005** Original Loan Amount: **\$287,000.00**

Recorded in Cook County, IL on: **11/22/2005**, book N/A, page N/A and instrument number **0532643220**

Property Legal Description:

**LOT 22 IN BLOCK 3, IN JOHN A GARDNER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

  OCT 30 2014  

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: \_\_\_\_\_

**Yong Ly**

Assistant Vice President

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State of California  
County of Ventura

On OCT 30 2017 before me, Shannon M. Mayfield, Notary Public, personally appeared Yong Ly, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Shannon M. Mayfield  
My Commission Expires: Jan 5, 2017

(Seal)

