When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0755850872 PIN # 24-05-108-019-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by VERONICA VEGA bearing the date of 11/10/2006, recorded in the office of the Recorder or Registrar of tirles of COOK County, in the State of Illinois in Book Page as Document Number 0632642025, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK. State of Illinois as follows (if needed), to wit:

LOT 24 IN MARTIN AND ROBERTS 87TH STREET ACRES FIFTH ADDITION, A RESUBDIVISION OF LOTS 1 TO 14 INCLUSIVE IN MARTIN AND ROBERTS 87TH STREET ACRES FOURTH ADDITION, A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL INOIS.

Property comprehely known as: \$748 MEI VINA AVENUE. CAK LAWN, IL 60453

Property commonly known as: 8748 MELVINA AVENUE, CAK LAWN, IL 60453 Dated on _____ (MM/DD/YYYY)

Dated on 1 / 1 / 1 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: CE PRESIDENT Amy Kiabt

STATE OF LOUISIANA PARISH OF OUACHITA (MM/DD/YYYY), before me appeared Amy Kight, to me rers nally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors and than he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Amy Gott #66896

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPOIL1





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