Doc#. 1431647166 fee: \$58.00 JNOFFIC Date: 11/12/2014 12:29 PM Pg: 1 of 6 Cook County Recorder of Deeds RELEASE OF MORTGAGE OR *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

TRUST DEED BY CORPORATION

FOR PRO-THE TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS That the

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN. | BY THESE PRES | ENTS, That the | American Chartered Bank | | | | |
|---|--|----------------------|---|-----------------------|-------------|--|--|
| a corporation of the State of | fillipcis , for and in consideration of the payment of the indebtedness | | | | | | |
| secured by the | Mortgage & A. signment of Rents hereinafter mentioned, and the cancellation of all | | | | | | |
| the notes thereby secured, REMISE, RELEASE, CONV | | | eceipt whereof is here velopment, LLC, an Illino | • | | | |
| | | C | (NAME AND A | , | | | |
| heirs, legal representatives | and assigns, all the rig | tht, title, interest | , claim or demand w | hatsoever it may ha | ve acquired | | |
| | Mortgage & , bearing Assignment of date of Rents | June 20, 2012 | And Recorded | June 28 | 2012 | | |
| and recorded in the Recorder' | s Office of Cook | | County, in the State of | Illinois | | | |
| in book | of records, on | page | , as document No. | 1218012097 & 121 | 8012098 | | |
| to the premise therein describ | ed, situated in the County of | of Cook | , State of | Illinois | , as | | |
| follows to wit: | | | , 0 | | | | |
| SEE ATTACHED EXHIBIT | | | | Office | | | |
| Together with all the appurter Permanent Real Estate Index | • • | ~ ~ | | 17 27 120 064 17 2 | 7 120 002 | | |
| | 2510 S. Martin Luther King | | 29-049, 17-27-129-058 | | | | |
| • • | alumet, Chicago, IL 60616 | | · · · | | | | |
| E | ast 25th Street, Chicago, II ago, IL 60616, 308 East 25t | . 60616, 339 East 25 | th Street, Chicago, IL 6 | | • | | |
| Witness and | and seal | , t | his /oh_ day | of November, | 2014 . | | |
| | | | • | | | | |
| | | | | . 10-1-40 | (SEAL) | | |
| | | | eny | | (SEAL) | | |
| This instrument was prepared | by: Nancy Marinaro | Ln #609770702 | 20 N. Martin | igale Road, Suite 600 | | | |

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| STATE OF | Illinois | 1 | , | | |
|---|--|---|----------------|--|-----------------------------|
| County of | Kane | } SS | . | | |
| • | n the State aforesaid, DO HERE | | Cathie | | , a notary publi |
| personally known to me | | | f the . | American | Chartered Bank |
| and delivered the sai to authority given by the | names are subscribed to led that as such Vice-Presided instrument and caused the | the foregoing instant and corporate seal of Directors | of said corpor | ration to be aff | _ Secretary, they signe |
| GIVEN Under my hand | and Notary | seal this{a | th day | of Nove | nber, 2014 |
| 설 Na V Notary | FICIAL SEAL" ancy D Ahern Public, State of Illinois ission Expires 11/8/2015 | ' | ssion expires: | | 1/8/2015 |
| MAIL TO: American Chartered Bank 20 N. Martingale Road, Suite 600 Schaumburg,, IL 60173 | ADDRESS OF PROPERTY: | | | American Chartered Bank 20 N. Marringale Road | RELEASE DEED By Corporation |

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EXHIBIT A

PARCEL 1: THAT PART OF LOT 1 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANTONIO'S SUBDIVISION RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH 00 DEGREES 03 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 102.34 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 15 SECONDS WEST, 0.57 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 45 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, A DISTANCE OF 139.41 FEET TO AN INTERSECTION WITH A NORTH FACE OF A BRICK BUILDING AND THE EASTERLY EXTENSION THEREOF FOR THE POINT OF BEGINNING: THENCE NORTH 89 DEGREES 56 MINUTES 19 SECONDS WEST ALONG SAID NORTH FACE AND CASTERLY EXTENSION, 9.29 FEET TO AN EXTERIOR CORNER OF SAID BUILDING: THENCE SOUTH 00 DEGREES 03 MINUTES 41 SECONDS WEST ALONG THE SOUTHERLY EXTENSION OF THE EAST FACE OF SAID BUILDING, 0.34 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL; THENCE SOUTH 89 DEGREES 48 MINUTES 18 SECONDS WEST ALONG THE CENTER OF SAID PARTY WALL, 9.76 FEET TO THE CENTER OF A PARTY WALL, THENCE SOUTH 00 DEGREES 11 MINUTES 42 SECONDS EAST ALONG THE CENTER OF SAID PARTY WALL, 4.18 FEET TO THE CENTER OF A PARTY WALL; THENCE SOUTH 89 DEGREES AN MINUTES 18 SECONDS WEST ALONG THE CENTER OF SAID PARTY WALL, 30.35 FEET TO THE WEST FACE OF SAID BRICK BUILDING; THENCE NORTH 00 DEGREES 03 MINUTES 38 SECONDS EAST ALONG SAID WEST FACE OF BUILDING, 20.09 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL; THENCE SOUTH 89 DEGREES 55 MINUTES 24 SE CONDS EAST ALONG THE CENTER OF SAID PARTY WALL AND EASTERLY EXTENSION THEREOF, 49.38 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 45 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID LOT 1, A DISTANCE OF 15.38 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

PARCEL 2: THAT PART OF LOT 1 IN ANTONIO'S SUBDIVISION', BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANTONIO'S SUBDIVISION RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A PISTANCE OF 116.40 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 40 SECONDS WEST 4.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS WEST, 20.15 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED WEST FOR THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55 MINUTES 37 SECONDS EAST ALONG THE CENTER OF SAID PARTY WALL AND WESTERLY EXTENSION, 46.00 FEET TO THE EAST FACE OF A BRICK BUILDING: THENCE SOUTH 00 DEGREES 01 MINUTE 48 SECONDS WEST ALONG THE EAST FACE OF SAID BUILDING AND SOUTHERLY EXTENSION THEREOF, 17.33 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL; THENCE NORTH 89 DEGREES 58 MINUTES 28 SECONDS WEST ALONG THE CENTER OF SAID PARTY WALL AND WESTERLY EXTENSION THEREOF, 45.99 FEET: THENCE NORTH 00 DEGREES 00

MINUTES 43 SECONDS EAST, 17.37 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: THAT PART OF LOT 1 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANTONIO'S SUBDIVISION RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 71.28 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 40 SECONDS WEST, 4.58 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 42 SECONDS EAST, 129.57 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED EAST FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 42 SECONDS EAST, 17.26 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED PAST; THENCE SOUTH 89 DEGREES 56 MINUTES 17 SECONDS WEST ALONG THE CENTER OF SAID PARTY WALL AND EASTERLY EXTENSION, 49.82 FEET TO THE WEST FACE OF A BRICK BUILDING; THENCE NORTH 00 DEGREES 01 MINUTE 22 SECONDS WEST ALONG CHE WEST FACE OF SAID BUILDING, 17.47 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL; THENCE SOUTH 89 DEGREES 49 MINUTES 06 SECONDS EAST ALONG THE CENTER OF SAID PARTY WALL AND EASTERLY EXTENSION THEREOF, 49.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF LOT IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TO WNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANTONIO'S SUBDIVISION RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1. A DISTANCE OF 71.28 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 40 SECONDS WEST, 4.58 FEET: THENCE SOUTH 00 DEGREES 00 MINUTES 42 SECONDS EAST, 20.05 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED EAST FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 42 SECONDS EAST, 17.34 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED EAST; THENCE SOUTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG THE CENTER OF SAID PARTY WALL AND EASTERLY EXTENSION 46.22 FEET TO AN INTERSECTION WITH THE WEST FACE OF A BRICK BUILDING EXTENDED SOUTH; THENCE NORTH 00 DEGREES 02 MINUTES 11 SECONDS EAST ALONG THE WEST FACE OF SAID BRICK BUILDING AND THE SOUTHERLY EXTENSION THEREOF, 17.19 FEFT TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL; THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST ALONG THE CENTER OF SAID PARTY WALL AND FASTERLY EXTENSION THEREOF, 46.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, **ILLINOIS**

PARCEL 5: THAT PART OF LOT 2 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE THEREOF, 122.01 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 08 SECONDS WEST, 236.03 FEET TO THE POINT OF BEGINNING OF

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THIS LEGAL DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 08 SECONDS WEST, 16.10 FEET; THENCE NORTH 30 DEGREES 47 MINUTES 24 SECONDS WEST, 8.65 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 52 SECONDS EAST, 44.36 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST, 20.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 52 SECONDS EAST, 51.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF LOT 2 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST. ALONG THE EAST LINE THEREOF, 50.32 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, 55.88 FEET TO THE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, 17.34 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 50 SECONDS EAST, 50.36 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST, ALONG SAID LAST DESCRIBED NORTH LINE, 17.33 FEET; THENCE SOUTH 50 DEGREES 01 MINUTES 31 SECONDS WEST, 50.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THAT PART OF LOT 2 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP: 9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE THEREOF, 50.32 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, 38.57 FEET 10 THE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, 17.31 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 31 SECONDS EAST, 50.35 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST, ALONG SAID LAST DESCRIBED NORTH LINE, 17.31 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 31 SECONDS WEST. 50.34 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 8: THAT PART OF LOT 2 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE THEREOF, 50.32 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, 21.23 FEET TO THE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, 17.34 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 31 SECONDS EAST, 50.34 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST, ALONG SAID LAST DESCRIBED NORTH LINE, 17.34 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 31 SECONDS WEST, 50.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 9: THAT PART OF LOT 2 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE THEREOF, 50.32 FEET TO THE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION; THENCE NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, 21.23 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 31 SECONDS EAST, 50.33 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST, ALONG SAID LAST DESCRIBED NORTH LINE. 21.21 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT, 50.32 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 10: NGM-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 THROUGH 9 AS SET FORTH AND DEFINED IN THE GRANTS OF ACCESS EASEMENT RECORDED AS DOCUMENT 0713115096 AND RECORDED AS DOCUMENT 0719715111 AND IN THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS FOR THE EASTGATE VILLAGE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 07/3/115097 AND AS AMENDED FROM TIME TO TIME, AND THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS FOR THE TOWNHOMES AT EASTGATE VILLAGE TOWNHOUSE ASSOCIATION, RECORDED AS DOCUMENT 07/19715113 AND AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 11: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 THROUGH 9 FOR PEDESTRIAN AND VFHICULAR INGRESS AND EGRESS OVER, ACROSS AND UPON THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF ACCESS EASEMENT DATED APRIL 6, 2006 AND RECORDED APRIL 11, 2006 AS DOCUMENT 0610118091 MADE BY MERCY HOSPITAL AND MEDICAL CENTER TO EASTGATE VILLAGE FIVE MODEL, L.L.C. PARCEL 12. NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 THROUGH 9 FOR UTILITY PURPOSES UNDER THROUGH AND ACROSS THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF UTILITY EASEMENT DATED APRIL 6, 2006 AND RECORDED APRIL 11, 2006 AS DOCUMENT 0610118089 MADE BY MERCY HOSPITAL AND MEDICAL CENTER TO EASTGATE VILLAGE FIVE MODEL, L.L.C.

PARCEL 13: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 THROUGH 9 FOR UTILITY PURPOSES AND INGRESS AND EGRES'S OVER, ACROSS AND UPON THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY THE CROSS EASEMENT AGREEMENT DATED NOVEMBER 30, 2010 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT NUMBER 1034831094 BY AND BETWEEN EASTGATE VILLAGE ONE, L.L.C., EASTGATE VILLAGE TWO, L.L.C., EASTGATE VILLAGE FIVE, L.L.C., EASTGATE VILLAGE SIX, L.L.C., AND MERCY HOSPITAL AND MEDICAL CENTER.