

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JONG JIN KIM AND MYOUNG SEON KIM** to **WASHINGTON MUTUAL BANK, FA** , dated **09/29/1999** and recorded on **10/07/1999** , in Book N/A , at Page N/A , and/or Document **99949224** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

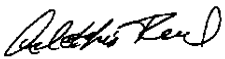
See exhibit A attached

Tax/Parcel Identification number: **10-30-125-151-0000,10-30-125-156-0000**

Property Address: **7737 B NORDICA NILES, IL 60714**

Witness the due execution hereof by the owner and holder of said mortgage on 11/12/2014.

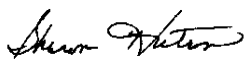
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **11/12/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 0033061318

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NO.: 0033061318

EXHIBIT "A"

PARCEL 1: THAT PART OF THE WEST 21.17 FEET OF THE EAST 196.99 FEET OF THE SOUTH 1/2 OF LOT 10 IN LAWRENCEWOOD GARDENS (HEREINAFTER DESCRIBED), LYING NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE EASTERLY LINE OF WAUKEGAN ROAD (FORMERLY CHICAGO AND LITTLE FORK ROAD) 235.62 FEET SOUTHWESTERLY (AS MEASURED ALONG THE EASTERLY LINE OF SAID ROAD) OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EASTERLY 1835 FEET, MORE OR LESS, TO A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 234.3 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 30 IN LAWRENCE GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 31, 1961, AS DOCUMENT NUMBER 1990307.

PARCEL 2: AN UNDIVIDED 1/16 INTEREST IN THE WEST 15 FEET OF LOT 10 IN SUBDIVISION AFORESAID.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 18957498 AND FILED AS LR2205938 AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 19429518 AND FILED AS LR2205939, IN COOK COUNTY, ILLINOIS.