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WHEN RECORDED MAIL TO:  
BARRINGTON BANK & TRUST  
COMPANY, N.A.  
201 S. HOUGH STREET  
BARRINGTON, IL 60010

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
BARRINGTON BANK & TRUST COMPANY, N.A.  
201 S. HOUGH STREET  
BARRINGTON, IL 60010

**MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE dated April 1, 2014, is made and executed between Salvatore J. Sciacca, whose address is 2125 W. Augusta #2, Chicago, IL 60622 (referred to below as "Grantor") and BARRINGTON BANK & TRUST COMPANY, N.A., whose address is 201 S. HOUGH STREET, BARRINGTON, IL 60010 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated September 18, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents recorded on December 18, 2008 in the Cook County Recorder of Deeds as Document Number 0835326109 and 0835326110.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See "Exhibit A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 3634-3636 West Wrightwood Avenue, Chicago, IL 60647. The Real Property tax identification number is 13-26-313-032-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The Maximum Lien provision of said Mortgage shall be amended and restated as follows:

**MAXIMUM LIEN.** At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$432,650.00.

The definition of the Note secured by said Mortgage shall be amended and restated as follows:

Note. The word "Note" means that certain Promissory Note dated September 18, 2008 in the original principal amount of \$432,650.00 and certain Promissory Note dated April 01, 2014 in the original principal amount of \$435,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitution for the Agreement.

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(Continued)**


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The legal description on the Mortgage and Assignment of Rents is hereby amended as reflected in the attached Exhibit "A" to correct a scrivener's error."

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 1, 2014.**

GRANTOR:

  
Salvatore J. Sciacca

LENDER:

BARRINGTON BANK &amp; TRUST COMPANY, N.A.

X   
Authorized Signer

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## MODIFICATION OF MORTGAGE (Continued)

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF Cook )

On this day before me the undersigned Notary Public, personally appeared **Salvatore J. Sciacca**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 1 day of April, 2014.

By *Anthony J. Sciacca* Residing at Palatine

Notary Public in and for the State of IL

My commission expires 1-24-16



### LENDER ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 1 day of April, 2014 before me, the undersigned Notary Public, personally appeared *Anthony Dister* and known to me to be the VP, authorized agent for **BARRINGTON BANK & TRUST COMPANY, N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **BARRINGTON BANK & TRUST COMPANY, N.A.**, duly authorized by **BARRINGTON BANK & TRUST COMPANY, N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **BARRINGTON BANK & TRUST COMPANY, N.A.**

By *Diane O. Dattomo* Residing at 110 W. Palatine Rd. Palatine IL 60067

Notary Public in and for the State of Illinois

My commission expires 09/27/16



## UNOFFICIAL COPY

"Exhibit A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALLS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF), LYING ABOVE THE CITY OF CHICAGO DATUM ELEVATION 20.77 AND BELOW CITY OF CHICAGO DATUM 33.64 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 1.60 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST FACE OF AN INTERIOR WALL; THENCE NORTH ALONG SAID EXTENSION, 1.20 FEET TO A POINT OF BEGINNING ON THE NORTH FACE OF AN INTERIOR WALL; THENCE CONTINUING NORTH, ALONG SAID WEST FACE, 66.73 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE WEST, ALONG SAID SOUTH FACE, 7.74 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH, ALONG SAID EAST FACE, 7.11 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE WEST, ALONG SAID SOUTH FACE, 14.04 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH, ALONG SAID EAST FACE, 28.10 FEET TO A POINT ON THE NORTHEAST FACE OF AN INTERIOR WALL; THENCE SOUTHEAST, ALONG SAID NORTHEAST FACE, 3.20 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH, ALONG SAID EAST FACE, 28.65 FEET TO A POINT ON THE AFORESAID NORTH FACE OF AN INTERIOR WALL; THENCE EAST, ALONG SAID NORTH FACE, 19.74 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALLS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF), LYING BELOW CITY OF CHICAGO DATUM 20.77 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 1.50 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST FACE OF AN INTERIOR WALL; THENCE NORTH, ALONG SAID EXTENSION, 1.50 FEET TO A POINT OF BEGINNING ON THE NORTH FACE OF AN INTERIOR WALL; THENCE CONTINUING NORTH, ALONG SAID WEST FACE, 40.19 FEET TO A POINT ON THE SOUTH FACE OF AN INTERIOR WALL; THENCE WEST, ALONG SAID SOUTH FACE, 22.37 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH, ALONG SAID EAST FACE, 7.40 FEET TO A POINT ON THE SOUTHEAST FACE OF AN INTERIOR WALL; THENCE SOUTHWEST, ALONG SAID SOUTHEAST FACE, 3.60 FEET TO A POINT ON THE EAST FACE OF AN INTERIOR WALL; THENCE SOUTH, ALONG SAID EAST FACE, 26.03 FEET TO A POINT ON THE AFORESAID NORTH FACE OF AN INTERIOR WALL; THENCE EAST, ALONG SAID NORTH FACE, 24.37 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE

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"Exhibit A"

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):  
NORTH, ALONG THE WEST LINE OF SAID LOT TO, 76.25 FEET; THENCE EAST, PERPENDICULAR  
TO THE LAST DESCRIBED LINE, 1.25 FEET TO A POINT OF BEGINNING; THENCE CONTINUING  
EAST TO, 20 FEET; THENCE NORTH 9.00 FEET; THENCE WEST 15.90 FEET; THENCE SOUTH  
9.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

Property of Cook County Clerk's Office