

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0696082825
PIN # 03-24-202-054-1140

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY the holder of a certain mortgage executed by SANTINO PERRONE bearing the date of 07/27/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0521441016 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 838 JONATHON AVENUE #106, PROSPECT HEIGHTS, IL 60070

Dated on 11/10/14 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY

By: [Signature]
Amy Kight VICE PRESIDENT

CHAS6 24889139 6 WAMU T0514112409 [C-3] SPOIL1



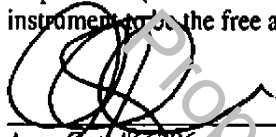
D0008222905

UNOFFICIAL COPY

Loan #: 0696082825

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11/01/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Kight #66396
Notary Public State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24889139 _6 WAMU T0514112409 [C-3] SPOIL1



D0008222905

Franklin County Clerk's Office

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Loan No: 0696082825

'EXHIBIT A'

UNIT 7-106 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN RIVER TRAILS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED UNDER DOCUMENT NUMBER 26873891 (AS SUCH DECLARATION WAS AMENDED AND SUPPLEMENTED BY A FIRST AMENDMENT THERETO, SUCH FIRST AMENDMENT RECORDED UNDER DOCUMENT NUMBER 26950834 AND AS FURTHER AMENDED FROM TIME TO TIME), IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office