

UNOFFICIAL COPY



WARRANTY DEED

1412989 1063

Doc#: 1431656019 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2014 10:22 AM Pg: 1 of 3

THE GRANTOR, PENU VENTURE LLC,
an Illinois limited liability
company, for and in
consideration of TEN DOLLARS,
(\$10.00) and for other valuable
consideration in hand paid,
conveys and warrants to
MOHAMMAD SHAFI UDDIN, of 5529
Christiana, Chicago, IL, the
following described Real Estate
situated in the County of
Cook, in the State of
Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ON EXHIBIT A.

hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois.

Permanent Real Estates Index Number: 11-31-401-098-1050

THIS IS NOT A HOMESTEAD PROPERTY.

Address of Real Estate: 6432 N Ridge Blvd., Unit 1k, Chicago, IL 60626.

Dated this 30 day of SEPTEMBER 2014.

PENU VENTURE LLC

SACHIN JAIN

State of NY, County of NY.

I, The undersigned a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that SACHIN JAIN as one of the member of PENU
VENTURE LLC, is personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in
person, and acknowledged that he has signed, sealed and delivered the said
instrument at his free and voluntary act, for the uses and purposes therein
set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of September 2014.

Commission expires: 04/15/2017

NOTARY PUBLIC

Edwin Anthony Velez
Notary Public, State of New York
Qualified in Kings County
No. 01VE6279920
MY COMMISSION EXPIRES 04/15/2017

REAL ESTATE TRANSFER TAX 04-Nov-2014



COUNTY: 35.00
ILLINOIS: 70.00
TOTAL: 105.00

11-31-401-098-1050 | 20141001638173 | 1-603-060-352

REAL ESTATE TRANSFER TAX 04-Nov-2014



CHICAGO: 525.00
CTA: 210.00
TOTAL: 735.00

11-31-401-098-1050 | 20141001638173 | 0-898-187-904

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PENU VENTURE LLC

Tarun Mullick
TARUN MULLICK

State of Illinois, County of Cook.

I, The undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TARUN MULLICK as one of the member of PENU VENTURE LLC, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 04 day of October 2014.

Commission expires:

NOV 7, 2017

Magda Skowron
NOTARY PUBLIC



PENU VENTURE LLC

Sonia Mullick
SONIA MULLICK

State of Illinois, County of Cook.

I, The undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SONIA MULLICK as one of the member of PENU VENTURE LLC, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 04 day of October 2014.

Commission expires:

NOV 7, 2017

Magda Skowron
NOTARY PUBLIC



This instrument was prepared by Tushar Chotalia, Attorney at Law
6600 N. LINCOLN AVE., #316, LINCOLNWOOD, IL 60712. (847) 674-616

MAIL TO:
MOHAMMAD SHAFIUDDIN
5529 N. CHRISTIANA
CHICAGO, IL 60625

SEND SUBSEQUENT TAX BILLS TO:
MOHAMMAD SHAFIUDDIN
5529 N. CHRISTIANA
CHICAGO, IL 60625

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Legal Description

File # : **1412989**
Borrower Name: **Mohammad Shafiuddin**
Address: **6432 N. Ridge Blvd Unit 1K**
Chicago, IL 60626

Pin # : **11-31-401-098-1050**

Legal Description:

UNIT 6432-1K IN RIDGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO.85329269 RECORDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office