

UNOFFICIAL COPY



Doc#: 1431656025 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2014 10:33 AM Pg: 1 of 3

WARRANTY DEED 1412337 103

THE GRANTOR, PENU VENTURE LLC,
an Illinois limited liability
company, for and in
consideration of TEN DOLLARS,
(\$10.00) and for other valuable
consideration in hand paid,
conveys and warrants to Arif A.
~~MEER~~ AND SABIHA
SULTANA, of 6426 N. Ridge Blvd.,
Unit 1D, Chicago, Il, not as
tenants in common but as joint
tenants, the following described
Real Estate situated in the
County of Cook, in the State of
Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ON EXHIBIT A.

hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois.

Permanent Real Estates Index Number: 11-31-401-098-1024

THIS IS NOT A HOMESTEAD PROPERTY.

Address of Real Estate: 6432 N Ridge Blvd., Unit 2k, Chicago, IL 60626.

Dated this 30 day of ~~October~~ SEPTEMBER 2014.

PENU VENTURE LLC

SACHIN JAIN

State of NY, County of NY.

I, The undersigned a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that SACHIN JAIN as one of the member of PENU
VENTURE LLC, is personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in
person, and acknowledged that he has signed, sealed and delivered the said
instrument at his free and voluntary act, for the uses and purposes therein
set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of ~~October~~ September 2014.

Commission expires: 04/15/2017

NOTARY PUBLIC

Edwin Anthony Velez
Notary Public, State of New York
Qualified in Kings County
No. 01VE6279920
MY COMMISSION EXPIRES 04/15/2017

REAL ESTATE TRANSFER TAX		04-Nov-2014
	CHICAGO:	386.25
	CTA:	154.50
	TOTAL:	540.75
11-31-401-098-1024 20141001638172 0-987-921-536		

REAL ESTATE TRANSFER TAX		04-Nov-2014
	COUNTY:	25.75
	ILLINOIS:	51.50
	TOTAL:	77.25
11-31-401-098-1024 20141001638172 1-081-590-400		

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PENU VENTURE LLC

Tarun

TARUN MULLICK

State of Illinois, County of Cook.

I, The undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TARUN MULLICK as one of the member of PENU VENTURE LLC, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 04 day of October 2014.

Commission expires:

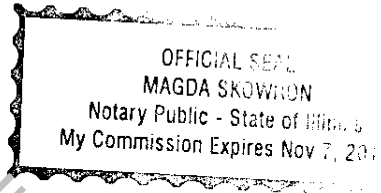
NOV 7, 2017

Magda Skowron
NOTARY PUBLIC

PENU VENTURE LLC

Sonia

SONIA MULLICK



State of Illinois, County of Cook.

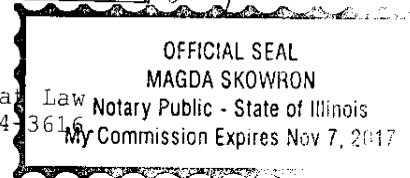
I, The undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SONIA MULLICK as one of the member of PENU VENTURE LLC, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 04 day of October 2014.

Commission expires:

NOV 7, 2017

Magda Skowron
NOTARY PUBLIC



This instrument was prepared by Tushar Chotalia, Attorney at Law, 6600 N. LINCOLN AVE., #316, LINCOLNWOOD, IL 60712. (847) 674-3616

MAIL TO:

Arif Meer
6426 N. Ridge #1D
Chicago IL 60626

SEND SUBSEQUENT TAX BILLS TO:

Arif Meer
6426 N. Ridge #1D
Chicago IL 60626

UNOFFICIAL COPY

Legal Description

File # : 1412337

Borrower Name: Arif A. Meer and Sabiha Sultana

Address: 6426 N Ridge Blvd Apt 2K
Chicago, IL 60626

Pin # : 11-31-401-098-1024

Legal Description:

UNIT 6426-2K IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.28 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 38.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF NORTH RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3, THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85329269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.