When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0010170629 PIN # 31-35-401-041-0200

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the holder of a certain mortgage executed by KATHERINE E. JONES bearing the date of 04/11/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 051231.162, hereby authorizes the Recorder to discharge same of record from the property therein described as situate 1 in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 11 IN BLOCK 6 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 25, AND THE WEST HALF OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PURCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: ÝIŒ PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11 / Q / 14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the

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corporation (or association).

Apr Got #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23373262 _- NONPRIME 100245410170620003 MERS PHONE 1-888-679-6377 T0514112409 [C-1] SPOIL1



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