

UNOFFICIAL COPY

Doc#: 1431608082 fee: \$52.00
Date: 11/12/2014 08:37 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 10, 2014
MIN: 100262860068394657
MERS Phone: 1-888-679-6377

Loan#: 6006839465
Invoice#: E2608372
CostCenter#: USR
Package#: 79626448
Document#: 5001140

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JEFFERY L BIDSTRUP / SUSAN K BIDSTRUP, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated March 17, 2014 and filed for record April 2, 2014 as Document Number 1409246056 for Loan Amount of \$602200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 18-07-214-029-0000

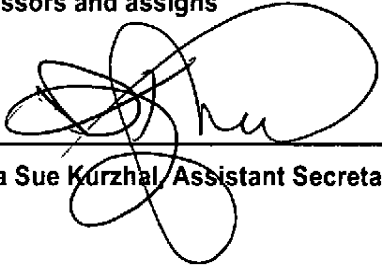
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4906 WOODLAND AVE WESTERN SPRING, Illinois 60558

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STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION , its successors and assigns

By 

Donna Sue Kurzhal, Assistant Secretary

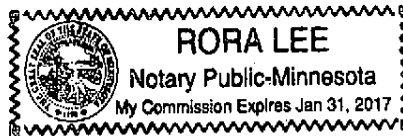
On **November 10, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION**, its successors and assigns, who resides at **P.O. Box 2026, Flint MI 48501-2026** , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**

MIN: 100262860068394657

MERS Phone: 1-888-679-6377



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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 (EXCEPT THE NORTH 60 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 75 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.



J05001140

1426 11/7/2014 79626448/1

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