

# UNOFFICIAL COPY

Doc#: 1431608085 fee: \$50.00  
Date: 11/12/2014 08:38 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Donna Kurzhal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **October 31, 2014**

Loan#: **6006622044**  
Invoice#: **E2605094**  
CostCenter#: **USR**  
Package#: **79612376**  
Document#: **4984795**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **LOUIS M BROWN JR** to **MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION MORTGAGEE**, dated **December 14, 2012** and filed for record **December 28, 2012** as Document Number **1236326117** for Loan Amount of **\$697500.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON 12/27/2012 AS DOC# 1236215007

PIN: **04-35-311-020-0000**


LOT 27 IN THE SUBDIVISION OF THE SOUTH 656 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD IN COOK COUNTY.

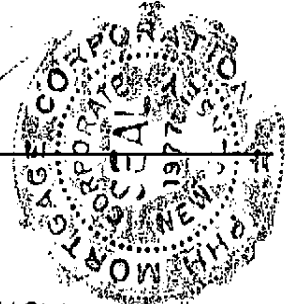
**PROPERTY ADDRESS: 1808 LINNEMAN STREET GLENVIEW, Illinois 60025**

# UNOFFICIAL COPY

STATE OF New Jersey )  
COUNTY Burlington ) SS

PHH MORTGAGE CORPORATION Power of Attorney for  
MORGAN STANLEY PRIVATE BANK, NATIONAL  
ASSOCIATION

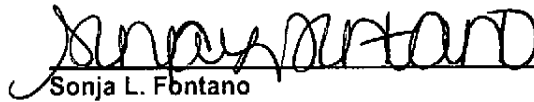
By   
Michael Danlag, Vice President



On **October 31, 2014** before me, the undersigned, a notary public in and for said State personally appeared **Michael Danlag the Vice President**, of **PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*U04984795\*  
1426 10/30/2014 79612376/1



Sonja L. Fontano  
Notary Public of Burlington County, New Jersey  
My Commission Expires: June 15, 2015

Sonja L. Fontano  
Notary Public of New Jersey  
My Commission Expires June 15, 2015



Property of Cook County Clerk's Office