UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) LENDING DEPARTMENT 773/254-3422 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) WASHINGTON FEDERAL BANK FOR S 2869 SOUTH ARCHER AVENUE CHICAGO, I'LLINOIS 60608	FICIAL CO	Doc#: RHSP Fee	431622018 1431622018 Fe 2:\$9.00 RPRF Fee Varbrough unty Recorder of D 112/2014 08:58 AM	
1. DEBTOR'S NAME: Provide r v or 2 Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of it n 1)lank, check here and	THE AB exact, full name, do not omit, modify, or abbreviate d provide the Individual Debtor information in item	any part of the Debto	OR FILING OFFICE US	o Individual Debte-I
12. ORGANIZATION'S NAME CHRYSANTHEMUM, LIC				7000174)
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2444 WEST MADISON STREET	CHICAGO	STATE	POSTAL CODE	COUNTRY U.S
 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use of name will not fit in line 2b, leave all of item 2 blank, check here 	exact rull name; do not omit, modify, or abbreviate	any part of the Debtor	's name\ if any part of the	Indicate of Date 1
2a. ORGANIZATION'S NAME	d providual Debtor information in item 1	0 of the Financing St	atement Addendum (Form	UCC1Ad)
2b. INDIVIDUAL'S SURNAME	FIRST PE (SO) IAL NAME	ADDITIO	NAL NAME(S)/IN(TIAL(S)	SUFFIX
C. MAILING ADDRESS	CITY			
	OTT	STATE	POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNE 38. ORGANIZATION'S NAME	OR SECURED PARTY): Provide only one Ser ured	arty name (3a or 3b)	
WASHINGTON FEDERAL BANK FO	OR SAVINGS	2		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	OITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2869 SOUTH ARCHER AVENUE COLLATERAL: This financing statement covers the following collateral	CHICAGO	IL	00508	U.S
SEE EXHIBITS "A", "B" AND "C" ATTACHE	ED HERETO AND MADE A PAR	RT HEREOF.	Trico	

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
	6b. Check only if applicable and check only one box:
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	Agricultural Lien Non-UCC Filing Ver Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 02-00411-3	

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EXHIBIT "A"

SIGNATURE PAGE TO **UCC FINANCING STATEMENT**

DEBTOR:



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EXHIBIT B

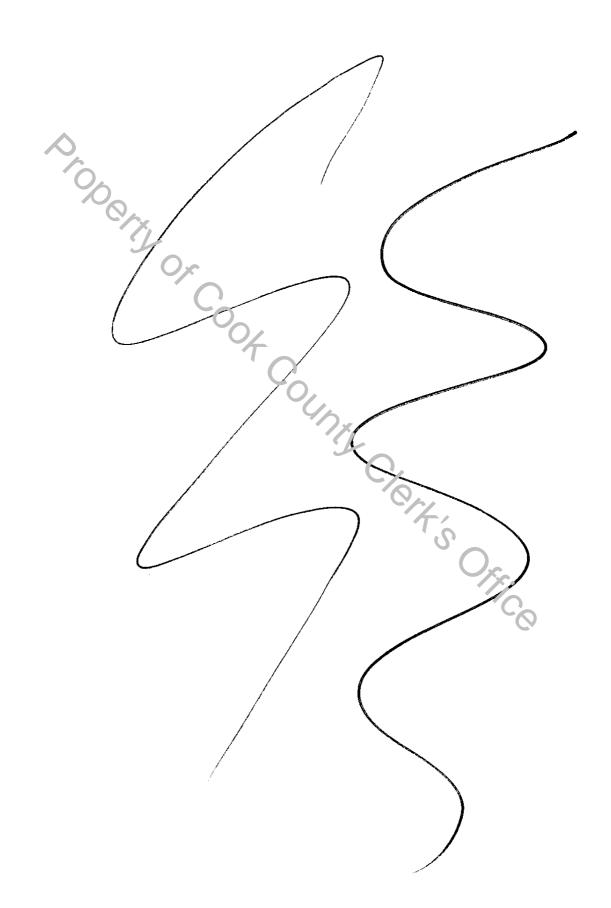
This Financing Statement covers the following property:

- If and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment row or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises") and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, conipment, chattels and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in councetion with the operation thereof;
- (b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel mortgage or security agreement and all deposits made thereon or therefor together with the benefit of any payments now or hereafter made thereon;
- (c) All leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items;
- (d) All rents, income, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all le ises or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue 10: and recover such payments but shall not be required to do so;
- (e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of eminent domain, or for the damage (whether caused by such taking or otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;
- (f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;
- (g) Any monies now or hereafter on deposit for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other

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hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.



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EXHIBIT C

LEGAL DESCRIPTION

LOT 69 IN J. MORGAN'S SUBDIVISION OF LOT 1 AND THE NORTH ½ OF LOT 2 IN BLOCK 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

17-21-31/-021-0000 PIN:

COMMON

1214 SOUTH DESPLAINES STREET, CHICAGO, ILLINOIS 60616 **ADDRESS:**

