UNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT (OF		
HEALTHCARE A	AND	FAMILY	SERVICES



Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 4307 in Elk Grove Village Section 14, being a Subdivision in the South 1/2 of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian according to the Plat thereof recorded October 21, 1965 as Document No. 19625 81 in Cook County, Illinois. Commonly known as: 231 Parkchester Road, Elk Grove village, Illinois 60007 P.I.N. 08-32-313-024-0000

04,

A legal or equitable interest in said described real estate is cwnad by: CASE ID # : 91-200-FA7986 COUNTY OF RESIDENCE: 200 CLIENT NAME: MILDRED LAPINSKI ADDRESS: Chateau Nrsg / Rehab Ctr, 7050 S Madison Street, V/ill Jwbrook, IL 60527 This lien/renewal is claimed for all Aid to the Aged, Blind or Disabled (A'BL) assistance paid by HFS for any applicable cash assistance paid, under Article III of the Illinois Public Aid Code, and/or any applicable amount of medical assistance paid out on your behalf under Article / of the Illinois Public Aid Code if/while you reside/resided in the community or in a medical institution, regardless of any assigned case identification number. DATE: 1/-6-2019 Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 County of Cook Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. OFFICIAL SEAL Given under my hand and se **ESTELL HARDIMAN**

Box 348

Notary Public

IL478-0208

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

(SEAL)

HFS 237 (R-10-2006)