## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

FOR: MEDICAL AND/OR CASH ASSISTANCE



Doc#: 1431742098 Fee: \$40.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/13/2014 11:12 AM Pg: 1 of 1

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: ROBERTO AKPIETA

CASE ID#: 91-200-b09761

**COUNTY OF RESIDENCE: 200** 

Dated 08/08/2014, and recorded in, Cook County, State of Illinois, on 08/14/2014, under Document No. 1422612099 against the following described real property:

Lot 9 in Section 2, Country Club Addition to M dland Development Company's Northlake Village, A Subdivision in the Southwest 1/4 except the South 100 rods of the West 1/2 of the Southeast 1/4, except the South 100 rods of the South 1/2 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 333 E. Dickens, Northlake, Illinois 60164 P.I.N. 12-32-210-009-0000

Dated | 0 2/2014 | AUTHORIZED REPRESENTATIVE/BUREAU OF COLLECTIONS

| Healthcare and Family Services | Collections/Technical Recovery | Prepared by/Contact/Return to: 312-793-3529 | 401 S. Clinton - 5th Floor | Chicago, IL 60607-3800 | Chicago, I

I, Land Mark Mark Mark Modern Mark Modern Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this day of

Notary Public

HFS 233 (R-10-2006)

IL478-2317