UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1431742101 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2014 11:14 AM Pg: 1 of 1

FOR: MEDICAL AND/OR **CASH ASSISTANCE**

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$54,422.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: PATRICIA FLYNN

CASE ID#: 03-217-D51758

COUNTY OF RESIDENCE: 217

Dated 12/05/2013, and recorded in, Cook County, State of Illinois, on 12/16/2013 and 7/30/1999 and 5/14/2004 and 2/27/2009, under Docum ant No. 1335033067 and 99727995 and 0413544074 and 0905833070 against the following described roal property:

The North 5 ft. of Lot 34 and the South 22-1/2 t. of Lot 35 in Block 2 in the Subdivision of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 3726 North Whipple, Chicago, Illinois 60618-4527.

60618-4527. P.I.N. 13-24-118-032-0000.	OUNT
Dated (21-2014 Log)	Lucthough 7
AUTHORIZE	D REPRESENTATIVE BUREAU OF COLLECTIONS
State of Illinois State of Cook State of Cook State of Illinois	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800
as an Authorized Representative of the Bure	_, Notary Public do hereby certify that George Luetkemeyer eau of Collections, Technical Recovery Section in the ces, personally known to be the same person whose name it eared before me this day in person and acknowledged that ed by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal day of 6

Notary Public

HFS 233 (R-10-2006)

IL478-2317