## **UNOFFICIAL COPY**

STATE OF ILLINOIS

**DEPARTMENT OF** HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[X] RENEWAL

[ ] INITIAL LIEN



Doc#: 1431742121 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2014 11:24 AM Pg: 1 of 1

DATE OF INITIAL LIEN [7/17/1995]

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Schrices, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 22 in Block 6 in Auburn Highlands, being Hart's Subdivision of Blocks 1,2,7 and 8, in Circuit Court Partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Corimonly known as: 8047 South Ada, Chicago, Illinois 60620-3821. P.I.N. 20-32-113-015-0000.

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CASE ID #: A legal or equitable interest in said described real estate is cwiled by: COUNTY OF RES:

03-232-503858

232

**CLIENT NAME: JUANITA FOX** 

ADDRESS: 8047 South Ada, Chicago, IL 60620-3821

This lien/renewal is claimed for all Aid to the Aged, Blind or Disabled (AABD) assistance paid by HFS for any applicable cash assistance paid, under Article III of the Illinois Public Aid Code, and/or any applicable amount of medical assistance paid out on your behalf under Article V of the Illinois Public Aid Code if/while you reside/resided in the community or in a medical institution, regardless of any assigned case identification number.

TATIVE, BUREAU OF COLLECTIONS

State of Illinois

Healthcare and Family Services Collections/Technical Recovery

Prepared by/Contact/Return to: 312-793-3529

401 S. Clinton - 5th Floor Chicago, IL 60607-3800

County of Cook

Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

SS

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES.01/21/15 **~~{@EAĿ}~~~**~~

Given under my hand

HFS 237 (R-10-2006) B

IL478-0208