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This Instrument Was Prepared By:

HAUSELMAN, RAPPIN & OLSWANG, LTD  
39 S. LASALLE ST., SUITE 1105  
CHICAGO, IL 60603

Doc#: 1431744049 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/13/2014 12:31 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC as assignee of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for CITIMORTGAGE, INC. its successors and assigns, whose mailing address is 6101 Condor Drive, Moorpark, CA 93021, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to PENNYMAC HOLDINGS, LLC herein designated as the Assignee, its rights in that certain mortgage executed by Galo Mauricio Duran and Martha Duran, dated March 31, 2008 and recorded on or before 3, 2008 as Document No. 0809460043, in the office of the Recorder of Cook County, Illinois and encumbering the property more particularly described as follows:

LOT 12 IN BLOCK 1 IN CLARK AND SEATONS ADDITION TO MONTCLARE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2730 NORTH NORDICA AVENUE, CHICAGO, ILLINOIS 60707  
Permanent Index No: 17-20-302-033-0000

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, thereunto duly authorized, on APRIL 11, 2014.

Signed, sealed and delivered  
in the presence of:

Print Name: MARIA FELIX

Print Name: JANET HUYNH

PENNYMAC MORTGAGE INVESTMENT TRUST  
HOLDINGS I, LLC

By: \_\_\_\_\_  
Its: MICHAEL DRAWDY  
SVP, ASSET MANAGEMENT

Mailing Address: 6101 Condor Drive, Moorpark, CA 93021

STATE OF \_\_\_\_\_  
CITY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on \_\_\_\_\_, 2014, \_\_\_\_\_, as \_\_\_\_\_ of \_\_\_\_\_, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she is personally known to me.

WITNESS my hand and official seal in the City and State last aforesaid on \_\_\_\_\_

Notary Public, State of \_\_\_\_\_

Name: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

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## ACKNOWLEDGMENT

State of California  
County of Ventura

On APRIL 11, 2014 before me, Frank Michael Hoff, Notary Public  
(insert name and title of the officer)

personally appeared Michael Drawdy  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature] (Seal)

