

MIN Number: 100015700078759645  
MERS Address: P.O. Box 2026  
Flint, MI 48501-2026  
MERS Phone#: 1-888-679-6377



Doc#: 1431745005 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/13/2014 09:01 AM Pg: 1 of 1

**CORRECTIVE**  
**ASSIGNMENT OF MORTGAGE**

PREPARED BY:  
Freedman Anselmo Lindberg LLC  
1771 W. Diehl Road, Suite 120  
Naperville, IL 60563-1890

MAIL TO:  
Freedman Anselmo Lindberg LLC  
P.O. Box 3228  
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, its successors and assigns, hereby sells, assigns, and transfers to The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2007-4, all its right, title, and interest in and to a certain Mortgage dated March 22, 2007, and the Mortgage being recorded April 25, 2007 as document number 0711511071, in the COOK County Recorder's Office, for the sum of \$117,000.00 executed by Barbara Steele to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, its successors and assigns.

The legal description of the property being assigned is:

THE EAST 1/2 OF LOTS 25 TO 29 (EXCEPT THE EAST 29 FEET OF SAID LOTS) IN BLOCK 56 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-19-129-020-0000  
Address(es) of Real Estate: 2018 West Marquette Road, Chicago, Illinois 60636

**\*\*Correcting Assignee on Document #0932241013 recorded November 18, 2009**

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 4<sup>th</sup> day of November, 2014

Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, its successors and assigns  
**Hunter Quinn Robinson** Assistant Secretary

State of Colorado

County of Douglas

**Hunter Quinn Robinson**

The foregoing instrument was acknowledged before me this NOV 04 2014 by A Assistant Secretary

of Mortgage Electronic Registration System, Inc., a Delaware Corporation, on behalf of the corporation.

(Notary's official Signature)

11/15/2016

(Commission Expiration)

