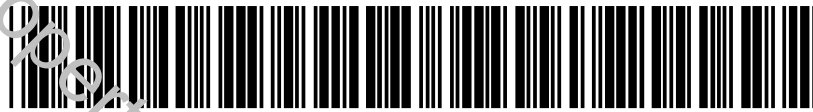


Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS , IL 60004

SATISFACTION OF MORTGAGE



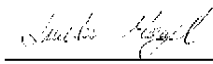
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **01/15/2013**, made by Penu Venture, LLC, to **Original Beneficiary Name: Village Bank & Trust**, on real property located in **Cook County Recorder**, State of Illinois with the address of **Property Address: 6426 N Ridge Blvd, Unit 2K, Chicago, IL, 60626** and further described as:

Parcel ID Number: **PIN: 11-31-401-098-1024**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1303155077**, on **01/31/2013**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated January 15, 2013 with instrument #1303155078
Description/Additional information: See attached.
Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights IL, 60004

Dated this **11/12/2014**
Lender: **Village Bank & Trust**


Electronic Signature

By: **LUKASZ MORYL**
Its: **Loan Operations Officer**


Electronic Signature

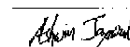
By: **BETTY WILK**
Its: **Assistant Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **BETTY WILK** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

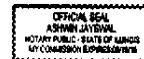
GIVEN under my hand and official seal, this 11/12/2014 .



Electronic Notarization

Notary Public ASHWIN JAYSWAL

My Commission Expires: **Commission Expires: 09/19/2015**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

UNIT 6426-2K IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 DESCRIBES AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Cook County Clerk's Office