

RECORDING REQUESTED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, UT 84107
476290



MERS MIN: 101096800000141295; 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc. as nominee for Hometrust Mortgage Corporation, its Successors and Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Hometrust Mortgage Corporation, its Successors and Assigns

Original Mortgagor: n/a

Recorded in Cook County, Illinois, on 6/12/2014
as Inst # 1416304009 Book «RecordingBook» Page «RecordingPage»
Date of Mortgage: n/a

Legal Description: See attached legal
PIN#: 10201010201023

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
11/12/2014

Mortgage Electronic Registration Systems, Inc. as nominee for Hometrust Mortgage Corporation, its Successors and Assigns

By: *Paul Richards*

Paul Richards, Assistant Secretary

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 11/12/2014 by Paul Richards who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Hometrust Mortgage Corporation, its Successors and Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Lori Whitehead

Notary Public
My Commission expires: 10/30/2017



UNOFFICIAL COPY

PARCEL 1:

UNIT 405 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 9 AND 36 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 301, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

NOTE FOR INFORMATION ONLY:

THE LAND MAY BE COMMONLY KNOWN AS 8630 FERRIS AVE, MORTON GROVE, ILLINOIS