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Doc#: 1431755109 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2014 03:42 PM Pg: 1 of 3

MORTGAGE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS **Draper and Kramer Mortgage Corp.**, whose address is **701 E. 22nd St. Suite 125 Lombard, IL 60148** for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto: **Diane E. Taglia, Married to William D. Taglia** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or den and whatsoever it may have acquired in, through, or by certain Mortgage Deed(s) bearing the date **July 25, 2001** and recorded in the Recorder's Office of **Cook County** in the State of **Illinois**, on **August 17, 2001** as Document No. **0010761111** or Book/Liber/ Reel# _____ and Page No. _____ to the premises therein described as follows, to wit:

PTC 1905D

See Attached Legal

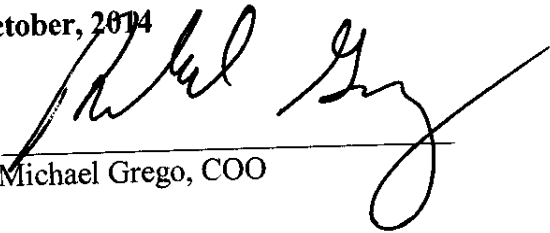
1000 W. Adams Unit 321 Chicago, IL 60607

TIN: 17-17-211-018-0000, 17-17-211-019-0000, 17-17-211-020-0000,
17-17-211-021-0000, 17-17-211-023-0000

PRECISION TITLE

Situated in the County of **Cook**, in the State of **Illinois**, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this 31st day of October, 2014

BY: 
Michael Grego, COO

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STATE OF ILLINOIS

COUNTY OF DuPage

On the 31st day of October, 2014, before me appeared Michael Grego, personally known to me to be the COO of **Draper and Kramer Mortgage Corp.**, whose address is **701 E. 22nd St. Suite 125 Lombard, IL 60148**, the corporation described in and which executed the foregoing instrument; that s/he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation and that s/he signed her/his name thereto by the like order.

In witness whereof I hereunto set my hand and official seal.



Notary Public



Acct number:

Prepared By and Return To:

Jackie Gregory
701 E 22nd Ave, Ste 125
Lombard, IL 60148

**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
DEED WAS FILED.**

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OCT/31/2014/FRI 11:07 AM

FAX No. 3127591098

P. 002

**PRECISION TITLE COMPANY As An Agent For
Old Republic National Title Insurance Company
2050 E. ALGONQUIN ROAD, STE. 602 SCHAUMBURG, IL 60173**

**ALTA Commitment
Schedule A1**

File No.: PTC19050

Property Address: 1000 W. ADAMS STREET, UNIT 321,
CHICAGO IL 60607

Legal Description:

PARCEL 1:

UNIT NUMBER 321 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-156, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

Permanent Index No.: 17-17-211-027-1027,