

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:0026568683  
PIN # 32-25-311-015-000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by CHRISTOPHER C. KING AND SHARON K. HOMOLKA, N/K/A SHANON K. KING bearing the date of 04/16/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0712312054, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 372 IN INDIAN HILL SUBDIVISION UNIT NO. 2, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094, BOOK 500 OF PLATS, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 22225 CHAPPEL AVI, SAUK VILLAG, IL 60411

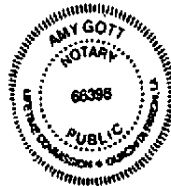
Dated on 11/10/14 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/10/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Amy Gott #66396  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24947368 \_\_ NONPRIME T0714112312 [C-1] SPOIL1



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