Doc#. 1431708224 fee: \$50.00 JNOFFIC Age: 11/13/2014/09:39 VM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 2002315347

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WIOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become die thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS P.O. BOX 692408, SAN ANTONIO, TX 70269-2408 (800)561-4567, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/23/2004, and made by SHERRIE MANGRUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AFGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 01/06/2005 in the records of the Feoreter or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0500605048.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 3 IN BLOCK 508 IN THE LIONCREST SUPDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 31-26-317-046-0000

Property is commonly known as: 5083 EUCLID LANE, RICHTON PARK, IL 60471.

Dated this 12th day of November in the year 2014 CITIMORTGAGE, INC.

TYLER DRIVER

VICE PRESIDENT

JUNEY CLOP All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of November in the year 2014, by Tyler Driver as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do to executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIĽLALOBOS - NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CMOAV 23749547 -- MSR-2014-11-01-CARR DOCR T1214112010 [C-1] EFRMIL1





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