

# UNOFFICIAL COPY



1431713047

Recording Requested By:  
**T.D. SERVICE COMPANY**

Doc#: 1431713047 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/13/2014 01:16 PM Pg: 1 of 2

Prepared By:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, JENNIFER DAVIS-RIVERA**

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**

Space above for Recorder's use

Customer#: 673/2 Service#: 4050983AS1  
Loan#: 9803504811



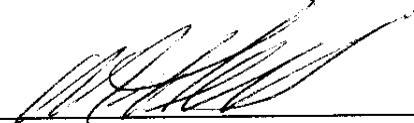
### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **BENEFICIAL FINANCIAL I, INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550**, hereby assign and transfer to **LSF8 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550**, all its right, title and interest in and to said Mortgage in the amount of **\$82,107.50**, recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 26, 2002** and recorded on **DECEMBER 30, 2002**, as **Instrument No. 0021455325**, in **Book No. ---**, at **Page No. ---**.

Executed by: **DANIEL RODRIGUEZ AND AMELIA RODRIGUEZ, NOT STATED** (Original Mortgagor).  
Original Mortgagee: **BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS**. Legal Description: **LOT 38 IN BLOCK 2 IN IRONDALE, A SUBDIVISION OF THE EAST 1/2 (SOUTH OF THE INDIAN BOUNDARY LINE) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..** Property Address: **10636 HOXIE, CHICAGO, IL 60617-0000**. PIN# **25-12-202-034**.

Date: **OCT 28 2014**

**BENEFICIAL FINANCIAL I, INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT**

By:   
**Michelle Hess, Assistant Secretary**

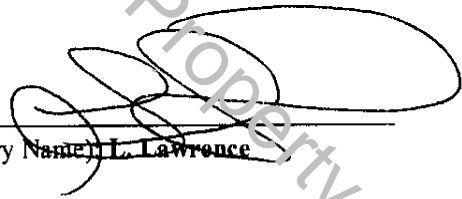
S yes  
P 2  
S 2  
M 2  
CO yes  
Y yes  
M yes

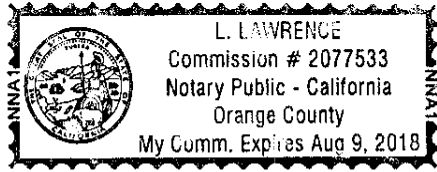
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Loan#: 9803504811      Srv#: 4050983AS1  
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State of                    CALIFORNIA                    }  
County of                ORANGE                                    } ss.

On OCT 28 2014, before me, L. Lawrence, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) L. Lawrence



Property of Cook County Clerk's Office