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1431713072 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2014 03:27 PM Pg: 1 of 4

WHEN RECORDED MAIL TO: LAKESIDE BANK **Loan Operations** 1055 W ROOSEVELT RD CHICAGO, IL 60608

SEND TAX NOTICES TO: LAKESIDE BANK **UIC/NEAR WEST** 1055 W ROOSEVELT PO CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by Techie L. Vargas LAKESIDE BANK 1055 W ROOSEVELT RD CHICAGO, IL 60608

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated October 11, 2014, is made and executed between 9530 Cook LLC, whose address is 834 West Montrose Ave, Ste 601, Chicago, IL 60613 (referred lo below as "Grantor") and LAKESIDE BANK, whose address is 2800 N ASHLAND AVE, CHICAGO, IL 60657 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 11, 2013 (the "Nortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder's Office on April 17, 2013 as Document Number 1310722006.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 1, 2 AND 3 IN BLOCK 4 IN GUNDERSON AND GAUGERS ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 AND THE EAST 23 FEET OF LOT 3 IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTHPART OF SECTION 16,

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 60709191 (Continued) Page 2

TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NO. 13774213 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT NO. 613 AND UNIT PS-16 IN PRAIRIE TOWN CENTER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PART OF OAK LAWN TOWNCENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICKS OAK LAWN SUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "F 10 THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 28, 2008 AS DOCUMENT NO. 0808803114, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-16 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0808803114.

PARCEL 4:

ALL OF LOT 66 AND LOT 67 (EYCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS IN DERBYS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CC OF, COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4301 West Adams Street, Chicago, 5006 West Jackson Blvd., Chicago, 9530 South Cook Ave, Unit (13, Oak Lawn and 217 North Lavergne Ave, Chicago,, IL. The Real Property tax identification number is 16-15-212-046-0000, 16-16-210-033-0000, 24-09-107-038-1069, 24-09-07-038-1086, 16-09-409-005-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the loan is hereby extended to February 11, 2015. All other terms and conditions of the loan documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit acceement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 60709191

My commission expires 11 107 12016

Page 3

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE P AND GRANTOR AGREES TO ITS TERMS. THIS MODI 2014.	ROVISIONS OF THIS MODIFICATION OF MORTGAGE
GRANTOR:	
9530 COOK LV.	
By	
Patrick O'Flaherty, Monager of 9530 Cook LLC	
LENDER:	
Ox	
LAKESIDE BANK	
Multiprized Signer	
	<i>'</i>
LIMITED LIABILITY COMPA	NY ACKNOWLEDGMENT
	<i>y</i>
STATE OF MINOIS	
^) SS
COUNTY OF COK	Tio
h	
On this day of Naken ber	before me, the undersigned Notary
Public, personally appeared Patrick O'Flaherty, Manager	of 9530 Cook LLC, and known to rue to be a member
or designated agent of the limited liability company acknowledged the Modification to be the free and volun	
authority of statute, its articles of organization or its op	
mentioned, and on oath stated that he or she is authorized	zed to execute this Modification and in fact executed
the Modification on behalf of the limited liability company	•
By (19)	Residing at Chicago, IC
Notary Public in and for the State of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	

OFFICIAL SEAL

CHRISTINE R. NIELSEN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/07/2016

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 60709191	(Continued)	Page 4
	LENDER ACKNOWLEDGMENT	
COUNTY OF On this day of Public, personally appeared Teff	November, 2019 Wishiewsti and known to m	before me, the undersigned Notary
acknowledged said instrument to be by LAKESIDE BANK through its boar	the free and voluntary act and deed of directors or otherwise, for the use authorized to execute this said instruction. Residing at	thin and foregoing instrument and if LAKESIDE BANK, duly authorized es and purposes therein mentioned, ment and in fact executed this said
My commission expires \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	CHI NOTAF	OFFICIAL SEAL RISTINE R. NIELSEN BY PUBLIC, STATE OF ILLINOIS Commission Expires 11/07/2016
LaserPro, Ver. 14.4.0.024 Copr.	D+H USA Corporation 1997, 2014 L:\CFI\LPL\G201.FC TR-329 FR-11	All Rights Reserved IL