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Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

Doc#: 1431715024 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2014 10:20 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **6352273433718667**
Tax ID: **28-26-107-038-0000**
Property Address:
16801 Briargate Drive
Country Club Hills, IL 60472

IL0v2-AM 30527801 10/29/2014 GCAR81B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL. SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANTHONY KING AND SHARON KING, HUSBAND AND WIFE**

Date of Mortgage: **6/5/2009** Original Loan Amount: **\$174,870.00**

Recorded in Cook County, IL on: **6/19/2009**, book N/A, page N/A and instrument number **0917057082**

Property Legal Description:

LOT 65 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 206 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS ALL IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION TO A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL NUMBER 28-26-107-038-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 03 2014

BANK OF AMERICA, N.A.

By: _____
Luis Feldan
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT 99

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State of California
County of Ventura

On NOV 03 2014 before me, Marivel Castro, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Marivel Castro
My Commission Expires: Exp. June 26, 2018

(Seal)

