THIS INSTRUMENT PREPARED BY, AND UPON RECORDING RETURN TO:

Hunton & Williams LLP 1445 Ross Avenue, Suite 3700 Dallas, Texas 75202 Attn: Frederic Chang, Esq.



Doc#: 1431716038 Fee: \$52.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/13/2014 02:58 PM Pg: 1 of 8

RELEASE

KNOW ALL MEN BY THESE ZUESENTS:

THAT THIS RELEASE (this "Release") is executed and delivered by ROYAL BANK OF CANADA and CITIBANK N.A. (collectively, one "Lender").

RECITALS:

- A. Reference is hereby made to that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing (as amended rano/or assigned from time to time, the "Mortgage") dated as of February 6, 2014, executed and delivered by LSREF2 Oreo (Direct), LLC to Lender, and recorded on February 10, 2014, as Document #1404144079, in the Official Public Records of Cook County, Illinois.
- B. Lender is the current beneficiary under the Mortgage, and, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration paid to Lender, Lender is willing to execute and deliver this Release.
- NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lender, without covenant or warranty, express or implied, hereby terminates, remises, releases, quit-claims, exonerates and discharges the liens, terms and provisions of the Mortgage from the real property more particularly described on Exhibit A attached hereto and made a part hereof for all purposes, and the collateral described therein.

This Release may be executed in a number of identical counterparts, each of which for all purposes is deemed an original, and all of which constitute collectively one agreement; but in

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making proof of this Release, it shall not be necessary to produce or account for more than one such counterpart.

[SIGNATURE PAGE FOLLOWS]

Property of Cook County Clark's Office

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IN WITNESS WHEREOF, this Release has been executed to be effective as of the 2th day of Northway, 2014. **LENDER:** ROYAL BANK OF CANADA Property Of Cook County Clark's Office

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	<u>LENDER</u> :
	ROYAL BANK OF CANADA
	Ву:
	By:
DOCA	CITIBANK N.A.
Dox.	By: Carl
C	Name: Its:
	Authorized Signatory
	'C
	4/2"
	2

STATE OF TEXAS §	
COUNTY OF TOUAS	
S S S S S S S S S S S S S S S S S S S	
ROYAL BANK OF CANADA, known foregoing instrument, and thereupon she the within instrument on behalf of said	tary Public in and for said County and State, on this da the to me to be the person whose name is subscribed to the acknowledged that she/he was authorized to execute entity, and that she/he executed said instrument as the
the capacity spated therein.	the purposes and consideration expressed therein and in
Given under my hand and seal of	office this 14th day of October, A.D., 2014.
	office this 7417 day of VCTOBER, A.D., 2014.
(Seal)	(signature of Notary Public), Notary Public
JOSY Brock Commission cupir is	My Commission Expires: 11-09-2015
704 11-09-2015	My Commission Expires: 71-09-2015
<u> </u>	
STATE OF	τ_{\odot}
STATE OF§	Co.
COUNTY OF §	Coupe
Before me the undersigned a Nota	ary Public in and for said County and State, on this day
rsenary appeared	the
instrument, and thereupon she/he acknowly instrument on behalf of said entity, and the	of the person whose name is subscribed to the foregoing edged that she/he was authorized to execute the within at she/he executed said instrument as the voluntary act and consideration expressed therein and in the capacity
Given under my hand and seal of o	ffice this day of, A.D. 2014.
Seal)	No.
	(signature of Notary Public), Notary Public
	My Commission Expires:

STATE (OF	§				
	Y OF	e				
B personall ROYAL	efore me the undersigne y appeared BANK OF CANADA,	ed, a Notary	Public in a	nd for said (County and	State, on this day
the within voluntary	instrument on behalf act of the said entity, a	of said ent	acknowledg	ed that she/l	ie was autho	orized to execute
the capac	ity stated therein.	•			ion expressi	o meiem and m
Gi	iven under my hand and	seal of offi	ce this	_day of		, A.D., 2014.
(Seal)	9					
	Ox		(signature o	f Notary Pub	olic)	_, Notary Public
	(My Commis	ssion Expires	3;	
		0/				
STATE O	New York FNew York OF fore me the undersigned	§	C			
COUNTY	OF	§ §	40	Х,		
Bet	fore me the undersigned	, a Notary	Public in an	d for and Co	unty and C	tota am dit 1
CITIBANI	Appeared N.A., known to me	to be the n	erson whos	the Aut	norizea Signati	ory of
instrument	on behalf of said entity entity, and for the puri	and that s	eu that she/ he/he evecu	ne was author	rized to exe	cute the within
	en under my hand and s	eal of office	e this <u>/</u> 4	day of 0	tober	, A.D. 2014.
(Seal)	Chantal J. Lapice Notary Public, State of New	York (S	han	Cal (Notary Publi	Loque	Notary Public
	No. 01LA6285764 Qualified in New York Coun Commission Expires July 15, 2	ity	ly Commiss	1//	<u>7-1</u>	5-2011

EXHIBIT A

Legal Description

NCS-400915A - INTERNATIONAL TOWER

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL A:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF NORTH DELPHIA AVENUE, AS PER DOCUMENT 205, 26.48: WITH THE NORTH LINE OF THE SOUTH 50.0 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THEMER NORTH 88 DEGREES, 10 MINUTES, 00 SECOND EAST ALONG THE NORTH LINE OF THE SOUTH 50 0 TEET AFORESAID, A DISTANCE OF 475.0 FEET; THENCE NORTH 01 DEGREE, 50 MINUTES, 00 SECOND WEST, A DISTANCE OF 459.75 FEET TO THE NORTH LINE OF THE SOUTH 510.03 FEET, (AS MEASURED ON THE WEST LINE) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AFORESAID; THENCE SOUTH 88 DEGREES, 10 MINUTES, 00 SECOND WEST ALONG THE NORTH LINE OF THE SOUTH 510.03 FEET AFOR SAID. A DISTANCE OF 196.86 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREE, 04 MINUTES 44 SECONDS WEST, A DISTANCE OF 119:34 FEET; THENCE SOUTH 88 DEGREES, 10 MINUTES, 00 SECOND WEST, A DISTANCE OF 267.80 FEET TO THE EAST LINE OF NORTH DELPHIA AVENUE, AS PER DOCUME IT 20512648; THENCE NORTH DO DEGREE, 04 MINUTES, 44 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 14.34 FEET; THENCE NORTH 88 DEGREES, 10 MINUTES, 00 SECOND EAST, A DISTANCE OF 5 0 FEET TO ANOTHER EAST LINE OF NORTH DELPHIA AVENUE AFORESAID; THENCE NORTH 00 DEGREE, 04 MINUTES, 44 SECONDS EAST ALONG SAID EAST LINE AND ITS NORTHERLY EXTENSION, A DISTANCE OF 105 0 FEET TO THE NORTH LINE OF THE SOUTH 510.03 FEET AFORESAID; THENCE SOUTH 88 DEGREES, 10 MINUTES, 00 SECOND WEST ALONG SAID NORTH LINE, A DISTANCE OF 33.02 FEET TO THE WEST CINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 AFORESAID; THENCE NORTH 00 FEGREE, 04 MINUTES, 44 SECONDS EAST ALONG SAID WEST LINE, A DISTANCE OF 123.97 FEET; THENCE FOR TH 88 DEGREES, 20 MINUTES, 37 SECONDS EAST, A DISTANCE OF 53.38 FEET; THENCE SOUTH J1 DEGREE, 37 MINUTES, 50 SECONDS EAST, A DISTANCE OF 10.36 FEET; THENCE NORTH 88 DEGRE S. 22 MINUTES, 10 SECONDS EAST, A DISTANCE OF 147.54 FEET; THENCE NORTH 01 DEGREE, 46 MINUTES, 55 SECONDS WEST, A DISTANCE OF 9.17 FEET; THENCE NORTH 88 DEGREES, 58 MINUTES, 55 SECONDS EAST, A DISTANCE OF 5.48 FEET; THENCE NORTH 01 DEGREE, 45 MINUTES, 00 SECONDS WEST, A DISTANCE OF 0.20 OF A FOOT; THENCE NORTH 88 DEGREES, 15 MINUTES, 00 SECOND EAST, A DISTANCE OF 89.36 FEET TO THE EAST LINE OF THE WEST 295.63 FEET AFORESAID; THENCE SOUTH 01 OF JPSE, 04 MINUTES, 44 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 122.08 FEET TO THE PURIT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF NORTH DELPHIA AVENUE, AS PER DOCUMENT 20512648, WITH THE NORTH LINE OF THE SOUTH 50.0 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE 88 DEGREES, 10 MINUTES, 00 SECOND EAST ALONG THE NORTH LINE OF THE SOUTH 50.0 FEET AFORESAID, A DISTANCE OF 475.00 FEET; THENCE NORTH 01 DEGREE, 50 MINUTES, 00 SECONDS WEST, A DISTANCE OF 459.75 TO THE NORTH LINE OF THE SOUTH 510.03 FEET (AS MEASURED ON THE WEST LINE) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AFORESAID; THENCE SOUTH 88 DEGREES, 10 MINUTES, 00 SECOND WEST ALONG THE NORTH LINE OF THE SOUTH 510.03 FEET AFORESAID, A DISTANCE OF 196.86 FEET; THENCE SOUTH 00 DEGREE, 04

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MINUTES, 44 SECONDS WEST, A DISTANCE OF 119.34 FEET; THENCE SOUTH 88 DEGREES, 10 MINUTES, 00 SECOND WEST, A DISTANCE OF 267.80 FEET TO THE EAST LINE OF NORTH DELPHIA AVENUE, AS PER DOCUMENT 20512648; THENCE SOUTH 00 DEGREE, 04 MINUTES, 44 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 165.66 FEET; THENCE NORTH 88 DEGREES, 10 MINUTES, 00 SECOND EAST, A DISTANCE OF 5.0 FEET TO ANOTHER EAST LINE OF NORTH DELPHIA AVENUE AFORESAID; THENCE SOUTH 00 DEGREE, 04 MINUTES, 44 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 175.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL C:

NON-EXCLUSIVE EASEMENTS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS MADE BY 8550 BRYN MAWR, L.L.C., RECORDED MARCH 17, 1999 AS DO: UN ENT 99260848, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AUGUST 16, 2000 AS DOCUMENT 00629699.

PARCEL O.

NON-EXCLUSIVE LAGEMENTS AS CREATED, LIMITED AND DEFINED IN EASEMENT AGREEMENT IN FAVOR OF DRAKE NORTH INC. AND CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED F CHUARY 16, 1959 AND KNOWN AS TRUST NO. 40880, RECORDED APRIL 14, 1960 AS DOCUMENT 17829045. Cook County Clark's Office

8550 W. Bryn Mawr Ave.

Chicago, IL 60631

PIN:

12-02-304-010-0000

12-02-304-009-0000