

UNOFFICIAL COPY



WARRANTY DEED Illinois Statutory

Doc#: 1431722037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2014 10:38 AM Pg: 1 of 2

MAIL DEED TO:

MATTHEW MARTIN
UNIT H
2350 N. Kedzie, Chgo 60647

MAIL TAX BILLS TO:

David Fitzgerald
2350 N. Kedzie Blvd. Unit H
Chicago, Illinois, 60647

FD-14-1352 102

THE GRANTORS, Michael J. Vilcheck and Michelle M. Warner, unmarried individuals, for and in consideration of TEN DOLLARS, and other good and valuable consideration, CONVEY and WARRANT to GRANTEE David Fitzgerald, an unmarried person, of _____ in fee simple, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

* And Matthew Martin

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Permanent Index Numbers: 13-35-208-030-1006

Property Address: 2350 North Kedzie Avenue Unit H, Chicago, Illinois, 60647

SUBJECT TO: Covenants, conditions, and restrictions of record, and to General Taxes for 2014 and subsequent years. Hereby releasing and waiving all rights under and by virtue of the Illinois Homestead Exemption Laws of the State of Illinois.

Dated this 1ST day of OCTOBER, 2014.

Michael J. Vilcheck

Michelle M. Warner

STATE OF OHIO)
)SS
COUNTY OF CUYAHOGA)

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that Michael J. Vilcheck and Michelle M. Warner, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 1ST day of OCTOBER, 2014.

Notary Public



UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT NO. 1-NC IN THE CONSULATE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE WEST 94 FEET AND 8 1/2 INCHES THEREOF) IN BLOCK 1 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 1, 2002 AS DOCUMENT 0020727908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX

04-Nov-2014



| | |
|-----------------|----------|
| CHICAGO: | 2,287.50 |
| CTA: | 915.00 |
| TOTAL: | 3,202.50 |

13-35-208-030-1006 | 20141001636681 | 1-452-375-168

REAL ESTATE TRANSFER TAX

13-Nov-2014



| | |
|------------------|--------|
| COUNTY: | 152.50 |
| ILLINOIS: | 305.00 |
| TOTAL: | 457.50 |

13-35-208-030-1006 | 20141001636681 | 1-413-628-544