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PREPARED BY: J. PIGONI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1431729021 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2014 10:28 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
2221 NORTH LISTER AVE,
CHICAGO, IL 60614

PROPERTY ID #: 14-31-205-026-1005

RELEASE OF MORTGAGE

A certain Mortgage dated 07/16/2005, was made by GLENN FAHLSTROM to PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 0508004070, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on NOV 03 2014

PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR
TO MIDAMERICA BANK FSB BY MERGER

Rosemary Shearer
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this NOV 03 2014, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
JOHN F. PIGONI, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES SEPT. 17, 2016

ACCOUNT#: 015-07-00016066 JFP

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LEGAL

UNIT 2D, IN TANNERY LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1999, AS DOCUMENT 99192692, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID: 14-31-205-026-1005.

Property of Cook County Clerk's Office