UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
CLIFFORD H SIEBER - US BANK (IRV)

And When Recorded Mail To: U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612



Doc#: 1431734051 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2014 09:39 AM Pg: 1 of 3

750 OFFICE

Investor #: 082 PF Service#: 55/123RL1

Loan#: 9060004009

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: SAEPYOL HAN, AN UNMARKEEP, PERSON AND BRIAN K HAN, A MARRIED PERSON

Original Mortgagee: PARK NATIONAL BANK

Mortgage Dated: JUNE 24, 2009 Recorded on: JULY 07, 2019 as Instrument No. 0918849005 in Book No. -- at Page No.

Property Address: 6 N MICHIGAN AVE 606, CHICAGO, IL 606(2-4983

County of COOK, State of ILLINOIS

PIN# 17-10-312-017-1062

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTPORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON OCTOBER 22, 2014

U.S. BANK NATIONAL ASSOCIATION

By: / 100

Faustino S. Barrera, Officer

13 1/ 1/ 1/ 1/

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Loan#: 9060 Page 2	0004009 Srv#: 850123I	RL1				
State of County of	<u>CALIFORNIA</u> <u>ORANGE</u>	} } ss.	•			
acknowledge	before me, Ana Massis of satisfactory evidenced to me that he/she/they expended to me that he/she/they expended to me the instrument the person	e to be the person(s) xecuted the same in h	whose name(s) i nis/her/their autl	norized capacity(ies)	e within instrume and that by his/he	nt and r/their
and correct.	er PENALTY OF PERJ	URY under the laws	of the State of	California that the	foregoing paragr	aph is true
Notary Public	a M Vier	eal)		ANA MARIA REYES Commission # 20718 Notary Public - Califor Orange County My Comm. Expires Jun 19	67 K nia K	
		Cof				
			OUN	E COPTS		
				6/4/5	Office	
					CO	

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EXHIBIT "A" LEGAL DESCRIPTION

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS

PARCEL 1. ONLE 606 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0829718125 AS AMENDED FROM TIME TO TIME, TOGETHER WITH LIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 EASEMENTS A PURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 23, 2008 AS DOCUMENT NO 0829718124

THE MORTGAGE TO THE SUBJECT PROPERTY MUST CONTAIN THE FOLLOWING LANGUAGE "GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND GOVENANTS BY GRANTOR RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED (AND ADJOINING PARCEL

THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESCRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN