

UNOFFICIAL COPY



1431735124

Doc#: 1431735124 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/13/2014 02:22 PM Pg: 1 of 5

First American Title  
Order # 2581536  
(10/2)

This document was prepared by  
and when recorded return to:

Charles E. Rodgers, Jr., Esq.  
Office of the Corporation Counsel  
Room 600  
121 North LaSalle Street  
Chicago, IL 60602

RELEASE OF SECOND MORTGAGE

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Planning and Development, 121 North LaSalle Street, Chicago, Illinois 60602, as mortgagee under that certain second mortgage dated October 4, 2005 (the "Mortgage") made by Francine E.J. Johnson, as mortgagor, and recorded on November 16, 2005 as Document No.0532055101 for the benefit of the City, in the Office of the Cook County Recorder of Deeds encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge by these presents the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

S Y  
P S  
S H  
SC V  
INT A

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the City has executed this Release of Second Mortgage by its duly authorized representative this 21 day of Oct, 2014.

CITY OF CHICAGO, acting by and through its  
Department of Planning and Development

By: 

Name: Peter Murawski 

Title: Chief Financial Officer

Property of Cook County Clerk's Office

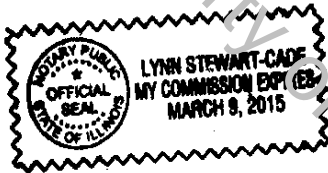
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, Lynn Stewart-Cade a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Peter Murawski, Chief Financial Officer of the Department of Planning and Development of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 21<sup>st</sup> day of October, 2014.

Lynn Stewart-Cade  
Notary Public



My commission expires 3/9/15

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

## EXHIBIT A

## LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 38.0 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 75.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 28.33 FEET TO THE EAST WALL OF A CONCRETE BLOCK GARAGE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST WALL OF A CONCRETE BLOCK GARAGE, A DISTANCE OF 26.13 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST, A DISTANCE OF 22.0 FEET TO A POINT IN THE WEST LINE OF SAID TRACT, SAID POINT BEING 26.13 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 11.87 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 27 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 50.72 FEET TO A POINT; SAID POINT BEING 74.89 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 35 MINUTES 32 SECONDS WEST, A DISTANCE OF 38.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PARTY WALL AGREEMENT, DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND MUTUAL EASEMENT AGREEMENT FOR INGRESS, EGRESS, PUBLIC UTILITY AND REFUSE FOR 2004-2010 N. NARRAGANSETT, CHICAGO, ILL. DATED MAY 3, 2005 AND RECORDED MAY 8, 2005 AS DOCUMENT NO. 0512603009, AND CREATED BY DEED FROM STRONG DEVELOPMENT, LLC TO FRANCINE JOHNSON DATED \_\_\_\_\_ AND RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_ ALL IN COOK COUNTY, ILLINOIS.

**INGRESS AND EGRESS EASEMENT**

THE NORTH 3.0 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**INGRESS AND EGRESS EASEMENT**

THE SOUTH 3.50 FEET OF THE EAST 35.54 FEET AND THE SOUTH 3.50 FEET OF THE WEST 20.44 FEET OF THE EAST 95.64 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2010 North Narragansett, Chicago, Illinois 60639  
Permanent Real Estate Index Number: 13-31-213-024-0000 and 13-31-213-025-0000.

