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Doc#: 1431735124 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2014 02:22 PM Pg: 1 of 5

This document was prepared by and when recorded return to:

Charles E. Rodgers, Jr., Esq. Office of the Corporation Counsel Room 600 121 North LaSalle Street Chicago, IL 60602

acting b isago, not THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Planning and Development, 121 North LaSalle Street, Chicago, Illinois 60602, as mortgagee under that certain second mortgage dated October 4, 2005 (the "Mortgage") made by Francine E.J. Johnson, as mortgagor, and recorded on November 16, 2005 as Document No.0532055101 for the benefit of the City, in the Office of the Cook County Recorder of Deeds encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge by these presents the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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## **UNOFFICIAL CC**

IN WITNESS WHEREOF, the City has executed this Release of Second Mortgage by its duly authorized representative this  $\frac{21}{}$  day of  $\frac{0ct}{}$ , 2014.

CITY OF CHICAGO, acting by and through its Department of Planning and Development

Name:

Peter Murawski

Property of County Clerk's Office

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# **UNOFFICIAL COPY**

) ss.	
) ss. COUNTY OF COOK )	
1, Lynn Stewa	T-Cade notary public in and for the said County, in the State RTIFY that Peter Murawski, Chief Financial Officer of the Department
aforesaid, DO HEREBY CEF	RTIFY that <u>Peter Murawski, Chief Financial Officer</u> of the Department
of Planning and Developme	nt of the City of Chicago (the "City"), personally known to me to be
the same person whose nam	ne is subscribed to the foregoing instrument, appeared before me this
day in person, and acknowle	edged that (s)he signed, sealed and delivered the said instrument as
his/her free and voluntary a	ct, and as the free and voluntary act of said City for the uses and
purposes therein set forth.	<i>Y</i> • • • • • • • • • • • • • • • • • • •
	d and official seal this 21 day of Ootber, 2014.
Given under my han	d and official seal this <u>//</u> day of <u>\(\infty \(U\) \(\mu\)</u> , 2014.

STATE OF ILLINOIS

Syn Stewart Cadic Notary Public

My commission expires 3/9/15

Coot County Clart's Office

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

PARCEL 1: THAT PART OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 18, TAKEN AS A TRACT. IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 38.0 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 75.28 FEET 10 THE POINT OF BEGINNING: THENCE CONTINUING NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT. A DISTANCE OF 28.33 FEET TO THE EAST WALL OF A CONCRETE BLOCK GARAGE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST WALL OF A CONCRETE BLOCK GARAGE. A DISTANCE OF 26,13 FEET; THENCE NORTH 89 DECREES 27 MINUTES 02 SECONDS WEST. A DISTANCE OF 22.0 FEET TO A POINT IN THE WEST LINE OF SAID THACT, SAID POINT BEING 26.13 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 11.87 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 27 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 50.72 FEF? TO A POINT, SAID POINT BEING 74.89 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT: THENCE SOUTH 00 DEGREES 35 MINUTES 32 SECONDS WEST, A DISTANCE OF 38.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PARTY WALL AGREEMENT, DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND MUTUAL EASEMENT AGREEMENT FOR INGRESS, EGRESS, PUBLIC UTILITY AND REFUSE FOR 2004-2010 N. NARRAGANSETT, CHICAGO, L. PATED MAY 3, 2005 AND RECORDED MAY 8, 2005 AS DOCUMENT NO. 0512603009, AND CREATED BY DI EFFROM STRONG DEVELOPMENT, LLC TOFRANCINE JOHNSON DATED AND RECORDED AS DOCUMENT NO. ALL IN COOK COUNTY, ULINOIS

### INGRESS AND EGRESS EASEMENT

THE NORTH 3.0 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16 LEYET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF TYPE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOPYNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### INGRESS AND EGRESS EASEMENT

THE SOUTH 3.50 FEET OF THE EAST 35.54 FEET AND THE SOUTH 3.50 FEET OF THE WEST 20.44 FEET OF THE EAST 95.64 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE HORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2010 North Narragansett, Chicago, Illinois 60639

Permanent Real Estate Index Number: 13-31-213-024-0000 and 13-31-213-025-0000.

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### **UNOFFICIAL COPY**

#### **RELEASE**

#### KNOW ALL MEN BY THESE PRESENTS,

That, the CITY OF CHICAGO of the County of Cook and State of Illinois (the "City") for and in consideration of payment of the indebtedness in the original principal amount of \$3,000.00 owed to the City by Francine E. J. Johnson, an individual for document #0532055101 recorded on November 16, 2005 (the "Borrower"), evidenced by that certain Promissory Note dated on or about October 4, 2005, and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release, and forever discharge said indebtedness as of the  $\frac{21}{2}$  day of  $\frac{1000}{2}$  , 2014.

WHINE 55 my nand and seal this 2	<u>lst</u> day or <u>Oct</u> , 2014.
	Pet Myan.
Ox	Chief Financial Officer City of Chicago
C	Department of Planning and Development

STATE OF ILLINOIS

) SS

COUNTY OF COOK

I, Lynn Stwarf - Caske, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Peter Murawski, personally known to me to be the Chief Financial Officer of the Department of Planning and Development of the City of Chicago and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day of Leputy Commissioner he signed, sealed and delivered said instrument pursuant to authority as his free and voluntary act and deed of the City of Chicago, for the uses and purposes therein set forth.

LYNN STEWART-CADE OFFICIAL MY COMMISSION EPTIGES MARCH 8, 2015

Notary Public

Commission expires

This Instrument Prepared By: Charles E. Rodgers, Jr., Esq. Assistant Corporation Counsel City of Chicago Department of Law 121 North LaSalle Street Room 600 Chicago, Illinois 60602