

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
COUNTY DEPARTMENT - COUNTY DIVISION

IN THE MATTER OF THE APPLICATION)
OF THE COUNTY TREASURER AND EX-)
OFFICIO COLLECTOR OF COOK)
COUNTY, ILLINOIS FOR SALE OF)
LANDS AND LOTS RETURNED FOR)
NONPAYMENT OF ANNUAL GENERAL)
REAL ESTATE TAXES FOR THE YEAR)
2010 AND PRIOR YEARS.)
PETITION OF PHOENIX BOND &)
INDEMNITY CO.)

NO. 2014COTD003500

Certificate No.: 10-0002654

LIS PENDENS NOTICE

NOTICE IS HEREBY GIVEN that the above titled cause was filed in the above Court on the 13th day of November A.D. 2014 for a Tax Deed and is now pending in said Court; the real property in Cook County, Illinois affected by said cause is described as:

PER RIDER ATTACHED HERETO AND MADE PART AND PARCEL HEREOF

Property located at: 8630 FERRIS AVENUE, UNIT 305, MORTON GROVE, IL

Said premises bear Permanent Real Estate Index No. 10-20-101-020-1015

Dated: November 13, 2014

PHOENIX BOND & INDEMNITY CO.

By


Stanford D. Marks, its attorney

Prepared by:
Stanford D. Marks #6491
161 North Clark Street #3040
Chicago, Illinois. 60601
Telephone: 312-419-0151



Doc#: 1431842083 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2014 01:56 PM Pg: 1 of 2



UNOFFICIAL COPY

Vesting Deed/Open Lien Property Search

10-2652

Express Services by Property Insight, 1 N. LaSalle St., Suite 500 Chicago, IL 60602

P (312)223-2270 F (312)223-5922

Exhibit A PARCEL 1

UNIT 305 IN 8630 FERRIS AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95412460 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

The exclusive right to the use of Packing Space # and #, and the exclusive right to use Storage locker L305, a Limited Common Element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 95412460.

P-3 P-45